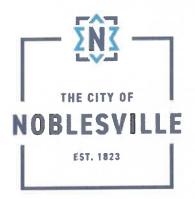


MEETING DATE: May 13, 2025

Board of Public Works and Safety Agenda Item

Cover Sheet

| ⊠ Consent Agenda Item |
|-----------------------------------|
| ☐ New Item for Discussion |
| ☐ Previously Discussed Item |
| ☐ Miscellaneous |
| ITEM #: <u>4</u> |
| INITIATED BY: René Gulley |
| ☐ Information Attached |
| □ Verbal |
| ☐ No Paperwork at Time of Packets |



TO: Noblesville Board of Public Works and Safety

FROM: René Gulley, Operations Manager Street Department

SUBJECT: Board to Consider Annual Grillin' on the Square 2025

DATE: May 13, 2025

Attached you will find a request from Julia Kozicki on behalf of the Noblesville Lions Club to reserve parking spaces for the annual Grillin' on the Square. This event will begin with a porkchop dinner on Friday, June 6th and will be followed by a pancake breakfast on Saturday, June 7th. They are requesting to reserve three (3) parking spaces on the south side of Logan Street, just east of N 8th Street, from Thursday, June 5th until Monday, June 9th during business hours for the tent company to set up and tear down before and after the event. They will use these spaces for member parking during the event, as well. Additionally, they are requesting to reserve all of the parking spaces along the east side of N 8th Street between Logan Street and Conner Street from 8:00am-8:00pm on Friday and from 6:00am-12:00pm on Saturday. They will utilize the N 8th Street parking for a drive-thru lane. They have received approval to use the Hamilton County lawn.

The committee recommends the Board of Public Works approve this request.



Tiana Chamberlin

ENCR-0251-2025

From:

Sent on Behalf of Street Department <no-reply@egovnotices.com>

Sent:

Tuesday, March 18, 2025 9:03 PM

To:

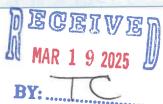
Street Department

Subject:

Special Event Encroachment Permit Submitted - Receipt #2025-A5TJCO

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.





A citizen submitted the following information for one or more item(s) for which you are on the notification list. The information sent to the citizen is as follows.

Confirmation

Thank you for submitting an online Special Event Encroachment Permit. You will be contacted following a review of this application.

This is required as part of the permit application. Please email <u>nsd@noblesville.in.gov</u> with a map detailing the location of event (site map), and an event agenda or planned activities. If your event contains a program of various locations, your proposed route must also be attached.

Confirmation: I agree to the terms and conditions listed above.

ENCROACHMENT LOCATION INFORMATION

Address or Special Event Location: Courthouse Square (8th Street between Conner and Logan St.)

APPLICANT CONTACT INFORMATION

Organization Name: Noblesville Lions Club

Contact Name: Julia Kozicki

Address: 925 Queensbury Dr, Noblesville, IN 46062

Phone Number: 317-294-8064 Email: julia@thekozickis.org

Non-Profit: Yes

EVENT LOGISTICS

Event Name: Grillin on the Square - annual porkchop dinner

Type of Event: Fundraiser If other, please explain:

What is the purpose of the event?: This is our annual pork chop and chicken fundraiser dinner. We will primarily be under a tent on the lawn of the courthouse, but would like to again offer a drivethrough pick up option along 8th Street. We will also need parking spaces for some of our members with mobility issues. We also serve pancakes on Saturday morning.

Event Requirements (Click All That Apply): No Additional Requirements

Event Starting Date & Time: 06/06/2025 at 11:00:00 AM Event Ending Date & Time: 06/05/2025 at 07:30:00 PM

Setup Date & Time: 06/06/2025 at 08:00:00 AM

Tear Down Date & Time: 06/06/2025 at 09:00:00 PM

Total number of anticipated participants (including volunteers, spectators, runners, etc):

See cover letter

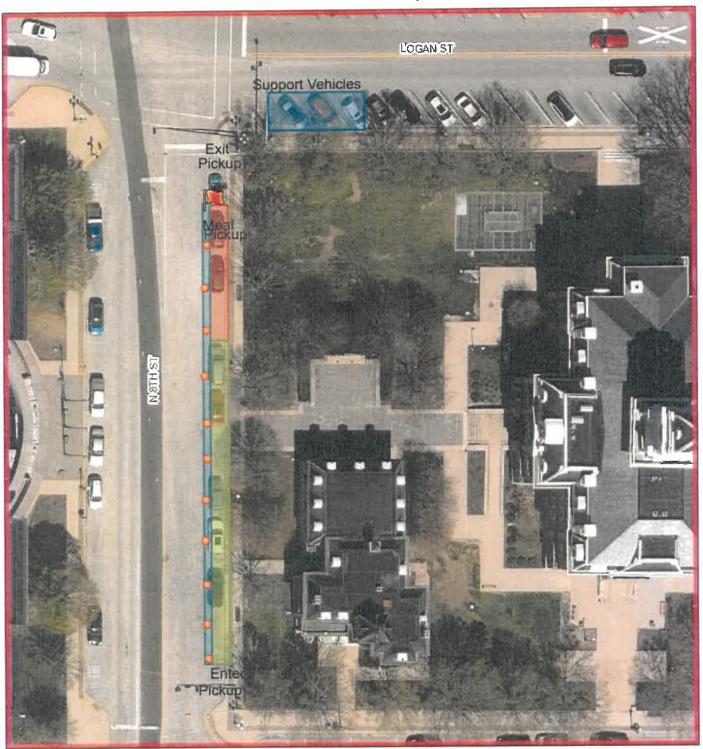
Is this a first time event for you or the sponsoring organization at this location?: No Do you plan to erect temporary structures such as stages, tents, booths, tables, bounce houses, etc for this event?: Yes

*If yes, please describe:: Yes, we will have a tent on the northwest corner of the courthouse lawn, with tables for serving and eating. We will need parking spaces along the east side of 8th Street between Conner and Logan for the drivethrough lane as well as refrigerated truck and member parking.

To stay up to date you can view the status of this item here.

Noblesville, IN

Lions Club Pork Chop Dinner



March 29, 2021

centerlines

Pred-Meal Pich-up Area

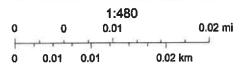
Green - Que for Pich-up

Cones Will be placed along pich-up area

Lions Club Will provide flagger to assist drivers entering N.B. 8th

Blue shaded area on Logan for support vehicles

Arcsis Webapp Builder





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/19/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Certificate noider in fieu of such endorsement(s). | TCONTACT Print A | | | | | |
|---|-------------------------------|---|--|-----------|--------------|--|
| PRODUCER | NAME: DIVALLA | | FAX | 0.45 | 7 024 6496 | |
| DSP Insurance Services, Inc. | (A/C, No, Ext): 1-8 | PHONE (AIC, No. Ext): 1-800-316-6705 [AIC, No. Ext): 1-800-316-6705 [AIC, No. Ext): 847-934-6186 | | | | |
| 1900 E. Golf Rd., Ste. 225 | AUDICESS. | ADDRESS: IIO 13 COS DI 13 COS TI | | | | |
| Schaumburg, IL 60173 | 105 | INSURER(S) AFFORDING COVERAGE | | | | |
| | WISOMEN A | INSURER A: ACE American Insurance Company 22667 | | | | |
| INSURED | INSURER B : | | | | | |
| Noblesville Lions Club Noblesville Indiana | INSURER C : | | | | | |
| | | INSURER D: | | | | |
| INSURER E: | | | | | | |
| ACOMPIOATE MISSED. | INSURER F: | | REVISION NUMBER: | | | |
| COVERAGES OF INCLUDED OF INCLUDANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER BOCOMENT WITH RESIDENCE OF WHIST WAS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | |
| NSR TYPE OF INSURANCE ADDL SUBR INSR WVD POLICY NUMBER | POLICY EF | - POLICY EXP | LIMI | | | |
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| X COMMERCIAL GENERAL LIABILITY | | | PREMISES (Ea occurrence) | - ' | | |
| CLAIMS-MADE X OCCUR HDOG48914445 | 09/01/202 | 4 09/01/2025 | MED EXP (Any one person) | | \$ 5,000 | |
| X Agg. Per Named Insured | 00/01/202 | | PERSONAL & ADV INJURY | _ | s 1,000,000 | |
| is \$2,000,000 | | | GENERAL AGGREGATE | - | s 10,000,000 | |
| GENL AGGREGATE LIMIT APPLIES PER | | | PRODUCTS - COMP/OP AGG | | \$ 2,000,000 | |
| X POLICY PRO- LOC | | | COMBINED SINGLE LIMIT | \$ | | |
| A AUTOMOBILE LIABILITY | | | (Ea accident) | \$ 1,00 | 00,000 | |
| ANY AUTO ISAH10835549 | 09/01/202 | 4 09/01/2025 | BODILY INJURY (Per person) | - | | |
| ALL OWNED SCHEDULED AUTOS | | | BODILY INJURY (Per accident PROPERTY DAMAGE | 5 | | |
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| DED RETENTION\$ | | _ | WC STATU- OTH | - | | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | E.L. EACH ACCIDENT | s | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE N/A | | | E.L. DISEASE - EA EMPLOYE | | | |
| (Mandatory in NH) If yes, describe under | | | E.L. DISEASE - POLICY LIMIT | | | |
| if yes, describe under DESCRIPTION OF OPERATIONS below | | | E.E. DIOLPIOL TOLIOT CHAI | | | |
| | | | | | | |
| | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Re | marks Schedule, if more space | e is required) | | | | |
| Provisions of the policy apply to the named insureds participation in the following active | rity during the policy period | shown above: | | | | |
| 06-05-2025 to 06-07-2025 | | | | | | |
| Grillin on the Square, Courthouse Square, Noblesville, IN 46060 | | | | | | |
| City of Noblesville | | | | -646 - 5. | -1- | |
| is included as an Additional Insured(s), but only with respect to General Liability arising | g out of the issuance of per | mit(s) to the Insur | ed shown above and not out | of the sc | не | |
| negligence of said additional insured. PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF AL | COHOLIC BEVERAGES | | | | | |
| CERTIFICATE HOLDER | CANCELLATIO | N | | | | |
| | | | | | | |
| City of Noblesville | SHOULD ANY C | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | LED BEFORE | |
| 16 South 10th Street Noblesville Indiana 46060 | ACCORDANCE | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| Noblesville indiana 40000 | | | | | | |
| AUTHORIZED REPRESENTATIVE | | | | | | |
| Byefe | | | | | | |
| | | | / 1 | | | |