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12/28/2023 01:18:51P 33 PGS
Trini Beaver
HAMILTON County Recorder IN
Recorded as Presented



25.00
33

ORDINANCE NO. 52-12-23

**AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE,
A PART OF THE COMPREHENSIVE PLAN OF THE CITY OF NOBLESVILLE,
HAMILTON COUNTY, INDIANA**

*Document Cross Reference: Warranty Deed Instrument Number 2017-14835 Recorded on April 5, 2017
with the Office of the Recorder of Hamilton County, Indiana*

This Ordinance (the "Ordinance 52-12-23 – Cranbrook PD Ordinance Amendment" or the "Cranbrook PD 2023 Amendment") amends the Unified Development Ordinance for the City of Noblesville, Hamilton County, Indiana, (the "UDO") enacted by the City of Noblesville, Indiana (the "City") under authority of Chapter 174 of the Acts of the Indiana General Assembly 1947, as amended.

WHEREAS, the Plan Commission of the City of Noblesville (the "Plan Commission") conducted a public hearing on docket number LEGP 0139-2023 at its November 20, 2023 meeting, as required by law, in regard to the application (the "Petition") filed by Platinum Properties Management Company, Inc. (the "Developer") concerning a change of zoning of certain property described in Exhibit A attached hereto (the "Real Estate") and the adoption of a preliminary development plan to be known, collectively with attached Exhibits, as the "Cranbrook Preliminary Development Plan 2023 Amendment", as further described in Section 3 below (the "Plan"); and,

WHEREAS, the Plan Commission has sent a Positive Recommendation for adoption of said amendment with a vote of ten (10) in favor and one (1) opposed to the Common Council;

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Noblesville, Hamilton County, Indiana, meeting in regular session, that it adopts this Ordinance 70-09-16 – Cranbrook PD Ordinance Amendment as an amendment to the UDO and the Official City of Noblesville Zoning Map (the "Zoning Map"), as follows:

Section 1. Applicability of Ordinance.

- A. The Zoning Map is hereby amended to change the zoning of the Real Estate from "R5" Residential to "R5/PD" Residential Planned Development, which is to be known as the Ordinance 70-09-16 – Cranbrook PD Ordinance Amendment (the "District").
- B. The District's underlying zoning district shall be R5 Residential (the "Underlying District"). Development in this District shall be governed entirely by (i) the

provisions of this Cranbrook PD 2023 Amendment and its exhibits, and (ii) those provisions of the UDO in effect as of the date of adoption of this Ordinance, and applicable to the Underlying District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance (collectively, the “Governing Standards”).

- C. All provisions and representations of the UDO that conflict with the provisions of this Cranbrook PD Ordinance (Ordinance 70-09-16) and its exhibits are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Cranbrook PD 2023 Amendment.

Section 2. Permitted Uses.

- A. All uses permitted in the Underlying District shall be permitted within the District; however, the maximum number of Dwelling Units shall not exceed forty-eight (48).
- B. Accessory Uses and Accessory Structures customarily incidental to any permitted use shall be permitted.

Section 3. Preliminary Development Plan.

- A. Full sized, scaled development plans are on file with the City’s Planning and Development Department with a revision date of October 31, 2023. What is attached hereto as Exhibit B is a general representation of the full sized plans and Exhibit B, together with the full sized plans, shall be collectively referred to as the “Preliminary Development Plan”. The minimum size of the District shall be 4.9 acres.
- B. The Preliminary Development Plan is hereby incorporated herein and approved. Pursuant to Article 8 of the UDO, the Preliminary Development Plan is intended to establish the basic goals and policies, bulk standards, variations/waivers from the Underlying District and layout of the District.

Section 4. Bulk Standards. The bulk requirements applicable to the Underlying District shall be modified and superseded by the below:

- A. Bulk Requirements Table:

Requirements	Standards
Minimum Lot Area per Dwelling Unit	1,400 sq. ft./unit
Minimum Lot Width	20 ft. per dwelling unit
Maximum Building Height	37 ft.
Minimum Front Yard Setback	10 ft. Minimum
Minimum Side Yard Setback	15 ft. building separation
Minimum Rear Yard Setback	20 ft. as measured from back of Alley curb
Floor Area Ratio shall not exceed:	Not applicable
Minimum Floor Area (per dwelling unit)	1,400 sq. ft.

- | | | |
|--|----------------------|----------------|
| | Maximum Lot Coverage | Not applicable |
|--|----------------------|----------------|
- B. Lot Area may include a portion of an alley easement.
- C. As illustrated on the Preliminary Development Plan some lots do not front on a public right of way. In this case, the front lot line shall be opposite and parallel to the alley and the rear lot line shall be in the center of the alley the alley.
- D. Corner Lot standards of the UDO shall not apply to townhome dwellings.

Section 5. Architectural Standards. The following standards shall apply:

- A. The approved elevations shall be the set of home elevations on file with the City's Planning and Development Department as submitted on October 2, 2023, as reviewed and approved by the City's Architectural Review Board at its October 18, 2023 meeting (the "Approved Elevations"). Color Illustrations of the Approved Elevations are included under Exhibit D of this Cranbrook PD 2023 Amendment Ordinance.
- B. The Approved Elevations are hereby incorporated and approved. All townhome dwellings shall be substantially consistent with the Approved Elevations. The Director of Planning and Development, including his or her designees, shall review and approve home elevations at the time of filing of the Detailed Development Plan and/or Building Permit for compliance and consistency with the Approved Elevations.
- C. The elevations of any townhome dwelling that substantially varies from an Approved Elevation shall be submitted for review and approval by the Director of Planning and Development if in Compliance with the Architectural Standards hereby incorporated under Exhibit C or require approval by the Architectural Review Board if not found in compliance with the standards included in Exhibit C. The Architectural Review Board's review of said home elevation(s) shall be performed in order to determine its compatibility and consistency with the intended quality and character of the District and the Approved Elevations.

Section 6. Landscaping and Open Space Standards. The standards of Article 12, Landscaping and Screening, of the UDO shall apply, except as modified below:

- A. Lot Landscaping. All Lots shall be landscaped in accordance with the Architectural Review Board Standards (adopted on August 16, 2007) for Lots less than 50' in width, except as modified below:
 1. Front yard landscaping: Shade Trees and/or Street Trees may be substituted for the required Ornamental Tree, and shall be placed in the adjacent Common Area or Right-of-Way within the limits of the extended Side Lot Line where no proximity restrictions apply. A total of forty-eight (48) Shrubs for a 6-unit building and forty (40) Shrubs per 5-unit building placed with no less than 6 Shrubs per lot shall be required.

2. Rear yard landscaping: No trees will be required due to proximity restrictions (i.e. driveways, utilities, etc.)
 3. Additional landscaping has been added to the side elevation of specific dwelling elevations as shown on the Preliminary Development Plan.
- B. Landscape Buffer Yards. Landscape Buffer Yards shall be provided as shown on the Preliminary Development Plan.
1. The Establishment of a Peripheral Yard, as set forth in Article 8, Part H, Section 3.F.2 of the UDO, shall apply as shown on the Preliminary Development Plan including width, area, tree preservation and required plant material.
 2. No buffer yards shall be required between the District and Uses internal to the Cranbrook District.
- C. Open Space. Open Space shall be provided substantially in the size, configuration and locations depicted on the Preliminary Development Plan.
- D. Article 6.I of the UDO shall apply except that existing trees with proximity to stormwater infrastructure as shown on the Preliminary Development Plan may be removed to accommodate said infrastructure and necessary grading.

Section 7. Parking and Loading Standards. The standards of Article 10, Off-Street Parking and Loading, of the UDO shall apply.

Section 8. Lighting Standards. The standards of Article 13, Environmental Performance Standards, of the UDO, shall apply, except as modified below:

- A. Street lights shall be required at the intersections of the new alleys and Castamere Drive by either relocating existing lights or installing new lights. Street name signs and brackets may be installed on street light posts.
- B. Light fixtures shall be required (i) between garage doors and (ii) adjacent to each front door. Photocell control shall be required for lights between garage doors.

Section 9. Sign Standards. The District's signs shall comply with Article 11 of the UDO shall apply. The maximum height for the neighborhood entrance ground sign shall be six (6) feet.

- A. One (1) "No Parking" sign shall be placed in each private alley area (Alley A, Alley B and Alley C).
- B. One (1) "Guest Parking" sign shall be placed in Alley B in front of the guest parking area that is shown on the Development Plan.

Section 10. Infrastructure Standards. Unless otherwise stated within this Ordinance or on the Preliminary Development Plan, all public infrastructure within the District shall adhere to the City's standards and design criteria, subject to the following specific waivers that are hereby approved:

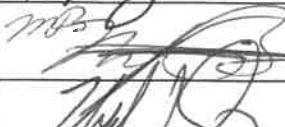
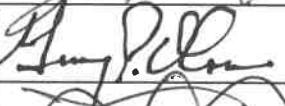
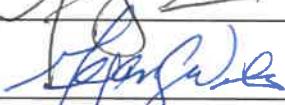
- A. The maximum block length shall be as shown on the Preliminary Development Plan.
- B. The subdivision (platting) of lots on a private easement (alley - without street frontage) shall be permitted.
- C. Subdivision Entrance / Turn Lane Standard shall not be required where Alleys connect to Castamere Drive.
- D. No sidewalks shall be required along alleys.
- E. The typical section for alleys is detailed on the Preliminary Development Plan and shall use the Local (Residential) pavement section per the City of Noblesville Construction Standards.
- F. Utility easements shall be a minimum of ten (10) feet wide.

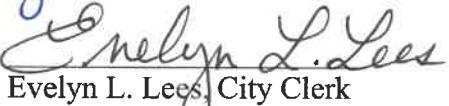
Section 11. Detailed Development Plan. Approval of a Detailed Development Plan ("DDP") shall follow the procedures set out in Article 8 of the UDO, subject to the following clarification: (i) the Director of Planning and Zoning shall approve Minor Changes; and (ii) if a DDP includes a Major Change from the approved Preliminary Development Plan, then, prior to approval of the DDP, an amended Preliminary Development Plan shall be approved in accordance with Article 8, of the UDO. A Secondary Plat shall be submitted for review and approval as part of any approved DDP.

Section 12. Effective Date. This Cranbrook PD 2023 Amendment Ordinance shall be in full force and effect from and upon its adoption and publication in accordance with the law.

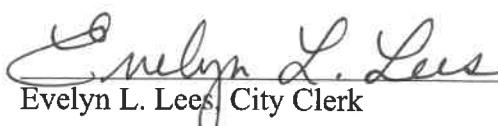
[The remainder of this page intentionally left blank; signature page follows.]

Approved on this 19th day of December, 2023 by the Common Council of the City of Noblesville, Indiana:

AYE	NAY	ABSTAIN
	Brian Ayer	
	Mark Boice	
	Michael J. Davis	
	Daniel Spartz	
	Gregory P. O'Connor	
	Darren Peterson	
	Pete Schwartz	
	Aaron Smith	
	Megan G. Wiles	

ATTEST: 
Evelyn L. Lees, City Clerk

Presented by me to the Mayor of the City of Noblesville, Indiana, this 19th day of
December, 2023 at 8:15 P.M.

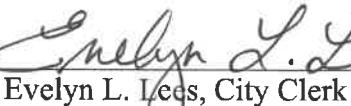

Evelyn L. Lees, City Clerk
Chris Jensen, Mayor

MAYOR'S APPROVAL

12-19-23
Date

MAYOR'S VETO

Chris Jensen, Mayor

ATTEST: 
Evelyn L. Lees, City Clerk



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law:

Jon C. Dobosiewicz
Printed Name of Declarant

Prepared by: James E. Shinaver, attorney at law, NELSON & FRANKENBERGER and Jon C. Dobosiewicz, land use professional, NELSON & FRANKENBERGER. 550 Congressional Blvd, Suite 210, Carmel, IN 46032 (317) 844-0106.

Westbrook PD Ordinance 4 111423

EXHIBIT A

Legal Description (Page 1 of 2)

ADD. PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 4 EAST IN HAMILTON COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 4 EAST; THENCE NORTH 00 DEGREES 18 MINUTES 42 SECONDS EAST ALONG SAID SECTION LINE 551.53 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 18 SECONDS WEST TO THE POINT OF BEGINNING OF THIS TRACT OF LAND, ALSO A POINT ON THE LINE OF RIGHT OF WAY GRANT FOR PIPE LINES IN FAVOR OF PANHANDLE EASTERN PIPE RECORDED AS BOOK 112, PAGE 110 IN THE OFFICE OF THE RECORDED IN HAMILTON COUNTY, INDIANA, THE FOLLOWING FIVE (5) COURSES ARE ON AND ALONG SAID LINE; 1) THENCE NORTH 47 DEGREES 33 MINUTES 42 SECONDS EAST 190.18 FEET; 2) THENCE NORTH 86 DEGREES 08 MINUTES 42 SECONDS EAST 84.74 FEET; 3) THENCE NORTH 66 DEGREES 48 MINUTES 42 SECONDS EAST 89.66 FEET; 4) THENCE NORTH 75 DEGREES 06 MINUTES 42 SECONDS EAST 256.60 FEET; 5) THENCE NORTH 78 DEGREES 19 MINUTES 42 SECONDS EAST 214.12 FEET TO A POINT ON THE BOUNDARY OF A PARCEL OF LANDED RECORDED AS INSTRUMENT NUMBER 2012070384 IN THE OFFICE OF THE RECORDED IN HAMILTON COUNTY, INDIANA, THE FOLLOWING TWO (2) COURSES ARE ON AND ALONG SAID PARCEL OF LAND; 1) THENCE SOUTH 60 DEGREES 59 MINUTES 45 SECONDS EAST 9.17 FEET; 2) THENCE NORTH 89 DEGREES 37 MINUTES 46 SECONDS EAST 62.62 FEET TO A POINT ON THE SOUTH LINE OF THE FRED HINES LEGAL DRAIN RECORDED AS INSTRUMENT NUMBER _____ IN THE OFFICE OF THE RECORDED IN HAMILTON COUNTY, INDIANA; THENCE SOUTH 51 DEGREES 45 MINUTES 05 SECONDS EAST 189.87 FEET TO A POINT ON THE BOUNDARY OF RIGHT OF WAY GRANT FOR PIPE LINES IN FAVOR OF PANHANDLE EASTERN PIPE RECORDED AS BOOK 112, PAGE 110 IN THE OFFICE OF THE RECORDED IN HAMILTON COUNTY, INDIANA SOUTH 47 DEGREES 27 MINUTES 42 SECONDS WEST 328.84 FEET TO A POINT ON A NON TANGENT CURVE TO RIGHT HAVING A RADIUS OF 177 FEET, AND A POINT ON THE BOUNDARY OF CRANBROOK SECTION 1 RECORDED AS INSTRUMENT NUMBER 2018023787 IN THE OFFICE OF THE RECORDED OF HAMILTON COUNTY, INDIANA, THE FOLLOWING FOUR (4) COURSES ARE ON AND ALONG SAID BOUNDARY; 1) THE RADIUS POINT OF WHICH BEARS SOUTH 24 DEGREES 33 MINUTES 17 SECONDS WEST 177 FEET, THENCE ALONG SAID CURVE AN ARC DISTANCE OF 74.90 FEET TO A RADIUS POINT IN WHICH BEARS SOUTH 00 DEGREES 18 MINUTES 31 SECONDS WEST 177 FEET; 2) THENCE NORTH 89 DEGREES 41 MINUTES 29 SECONDS WEST 530.10 FEET; 3) THENCE SOUTH 77 DEGREES 31 MINUTES 00 SECONDS WEST 88.58 FEET; 4) THENCE NORTH 63 DEGREES 08 MINUTES 09 SECONDS WEST 33.22 FEET; THENCE NORTH 28 DEGREES 14 MINUTES 27 SECONDS WEST 39.02 FEET; THENCE NORTH 17 DEGREES 42 MINUTES 41 SECONDS WEST 17.03 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 4.91 ACRES, MORE OR LESS.

EXHIBIT A

Depiction of Legal Description
(Page 2 of 2)

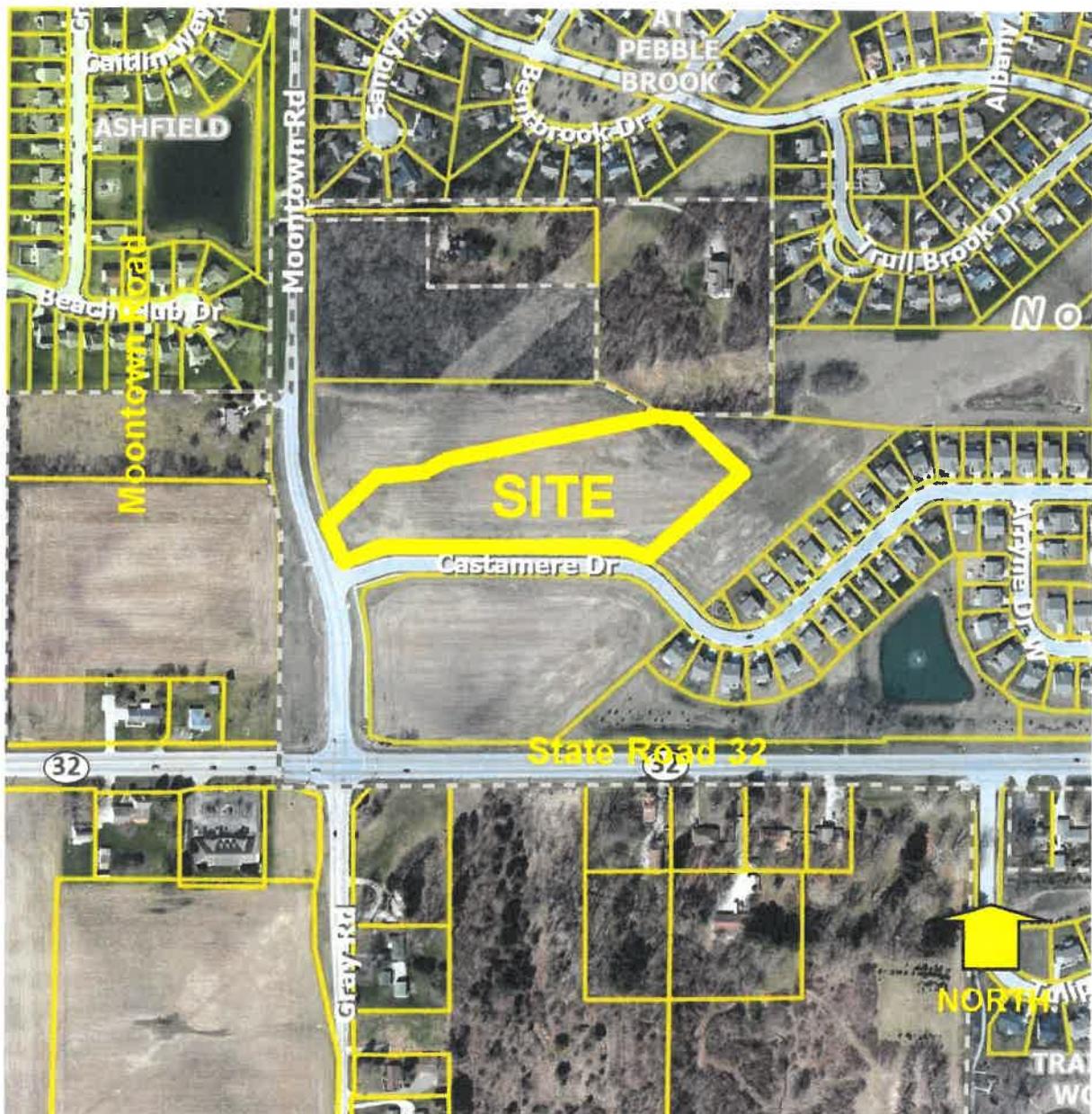


EXHIBIT B
(PRELIMINARY DEVELOPMENT PLAN)



- See following 15 pages

PLANS PREPARED BY:

KINLEY-JORN & ASSOCIATES
501 EAST 98TH STREET, SUITE 300
INDIANAPOLIS, IN 46240
PHONE: (317) 273-2222
EMAIL: GAWIN.BARKER@KJN.COM

WESTBROOK

NOBLESVILLE, INDIANA

PRELIMINARY DEVELOPMENT PLAN

DOCKETT #LEGP 0139-2023

UTILITY AND GOVERNING AGENCY CONTACTS

DEVELOPMENT STANDARDS			
ROLE	COMPANY / DEPT.	ADDRESS	PHONE NUMBER
JURISDICTION	CITY OF NOBLESVILLE	10 WEST WASHINGTON STREET NOBLESVILLE, IN 46060	317-778-6353
SANITARY SEWER	NOBLESVILLE WATER & SEWER AUTHORITY	2150 DR. MARTIN LUTHER KING JR. ST. INDIANAPOLIS, IN 46222	317-427-4351
WATER	CITY OF NOBLESVILLE	16 SOUTH 10TH STREET, SUITE 180 NOBLESVILLE, IN 46060	317-778-6330
STREETS	CITY OF NOBLESVILLE DEPARTMENT OF ENGINEERING	16 SOUTH 10TH STREET, SUITE 180 NOBLESVILLE, IN 46060	317-778-6320
DRAINAGE	DUNE ENERGY INDIANA	100 BOUND MILL CREEK ROAD NOBLESVILLE, INDIANA 46060	317-778-5185
ELECTRICITY	VECTREN ENERGY	10000 ALLISONVILLE ROAD NOBLESVILLE, IN 46060	317-778-6537
NATURAL GAS	AT&T ENGINEERING INSTITUTE	240 N. MERRIMAN STREET, 2ND FLLOOR, ROOM 200 INDIANAPOLIS, IN	317-252-4287
COMMUNICATIONS	MICLED USA FIBER OPTICS	9400 C STREET SWI P.O. BOX 9177 CEDAR HARRIS, LA 70503	317-487-2003

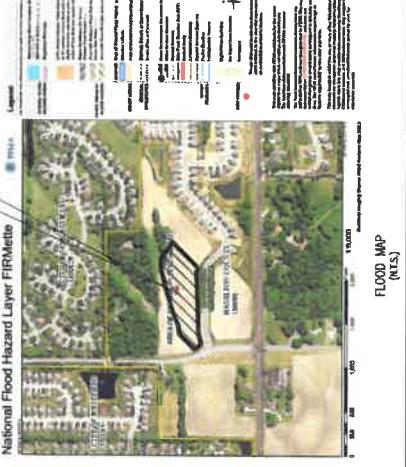
PROJECT TEAM

ROLE	COMPANY	ADDRESS	PHONE NUMBER	EMAIL	CONTACT
DEVELOPER/OWNER	WESTBROOK DEVELOPER LLC	8719 WESTBROOK DRIVE, SUITE 600, INDIANAPOLIS, IN 46250	317-904-8917	l.walter@westbrookdeveloper.com	LIA WALTER
CIVIL ENGINEER	KIRKLEY-KORN & ASSOCIATES, INC.	500 S. WILSON ST., STE. 300, INDIANAPOLIS, IN 46200	317-248-3002	gavin.barker@kirkley-korn.com	GAVIN BARKER
LANDSCAPE ARCHITECT	PLATINUM PROPERTIES MANAG. CO., LLC	8719 WESTBROOK DRIVE, SUITE 600, INDIANAPOLIS, IN 46250	317-828-2029	eric.sadous@platinumpropertiesllc.com	ERIC SADOUS
PRESIDENT	MALINDA WILCOX				

AFTER HAVING CHAS PUBLIC NOTICE OF THE TIME, PLACE, AND DATES OF HEARING ON AN AMENDMENT, PERIODS BEFORE THE NOBLESVILLE PLAN COMMISSION AND UNDER THE AUTHORITY PROVIDED BY STATE STATUE AND ALL ACTS, MANDATORY THEREOF, AND UPON FORMING THAT THE SURROUNDING PLAT IS IN CONFORMANCE WITH THE SURROUNDING REGULATIONS AS SET IN THE APPROVED DEVELOPMENT ORDINANCE FOR THE CITY OF NOBLESVILLE, THIS PLAT WAS GRANTED APPROVAL BY A MAJORITY OF THE MEMBERS OF THE NOBLESVILLE PLAN COMMISSION AT THE MEETING HELD ON _____ DAY OF _____, 2023.

PLAN COMMISSION
SECRETARY – STEVEN R. HUNTERY

PROJECT LOCATION



WESTBROOK

Sheet Number	Sheet Title
C100	COVER SHEET
P100	PRIMARY PLAT
C200	DEVELOPMENT PLAN
C201	PEDESTRIAN ACCESS PLAN
C300	EMERGENCY FLOOD ROUTING
C400	EROSION CONTROL PLAN
C401	EROSION CONTROL DETAILS
C402	EROSION CONTROL DETAILS
C403	EROSION CONTROL DETAILS
C500	SIGNAGE AND LIGHTING PLAN
C600	LINE OF SIGHT PLAN
C700	MAILBOX PLAN
C701	MAILBOX DETAILS
L100	LANDSCAPE PLAN
L101	LANDSCAPE PLAN ENLARGEMENTS & DETAILS

COVER SHEET

WESTBROOK
DEVELOPMENT
PRELIMINARY
PLAN

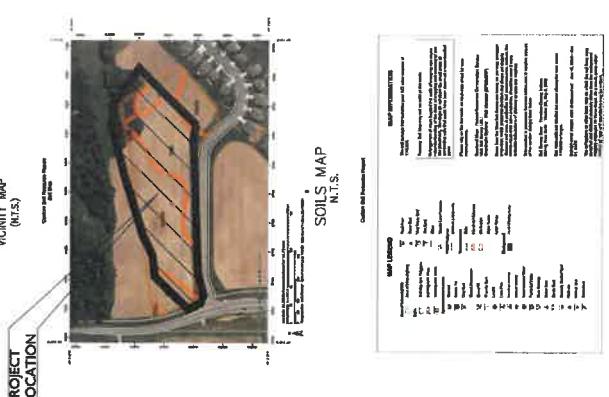
Call 811
before you dig



before you dig

PROJECT
LOCATION

LOCATION MAP

PROJECT
LOCATION

Sheet List Table

Sheet Number	Sheet Title
C100	COVER SHEET
P100	PRIMARY PLAT
C200	DEVELOPMENT PLAN
C201	PEDESTRIAN ACCESS PLAN
C300	EMERGENCY FLOOD ROUTING
C400	EROSION CONTROL PLAN
C401	EROSION CONTROL DETAILS
C402	EROSION CONTROL DETAILS
C403	EROSION CONTROL DETAILS
C500	SIGNAGE AND LIGHTING PLAN
C600	LINE OF SIGHT PLAN
C700	MAILBOX PLAN
C701	MAILBOX DETAILS
L100	LANDSCAPE PLAN
L101	LANDSCAPE PLAN ENLARGEMENTS & DETAILS

COVER SHEET

WESTBROOK
DEVELOPMENT
PRELIMINARY
PLAN

ORIGINAL ISSUE:
10/17/2023
MM: PROPS NO.:
SHEET NUMBER:

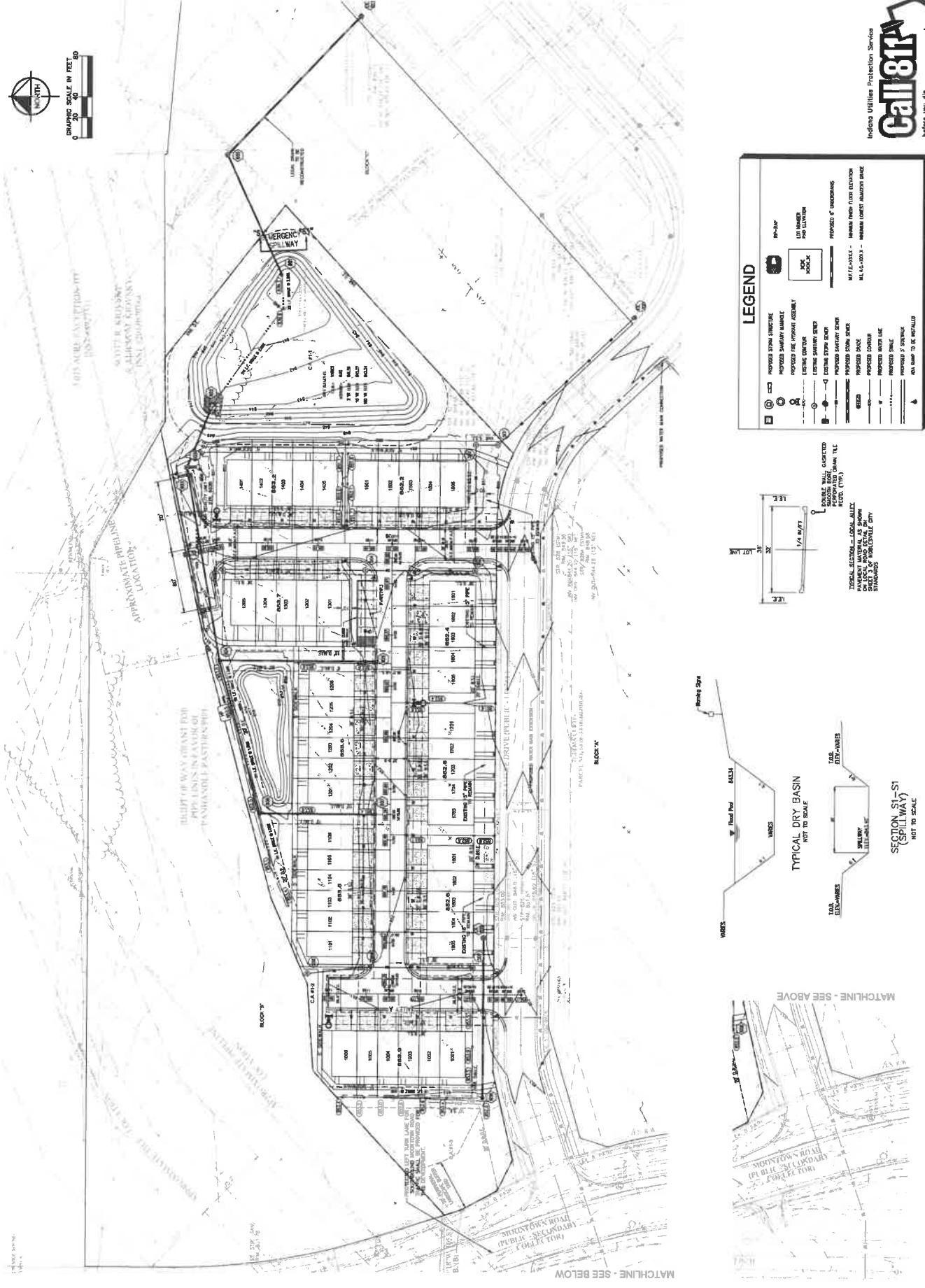
before you dig

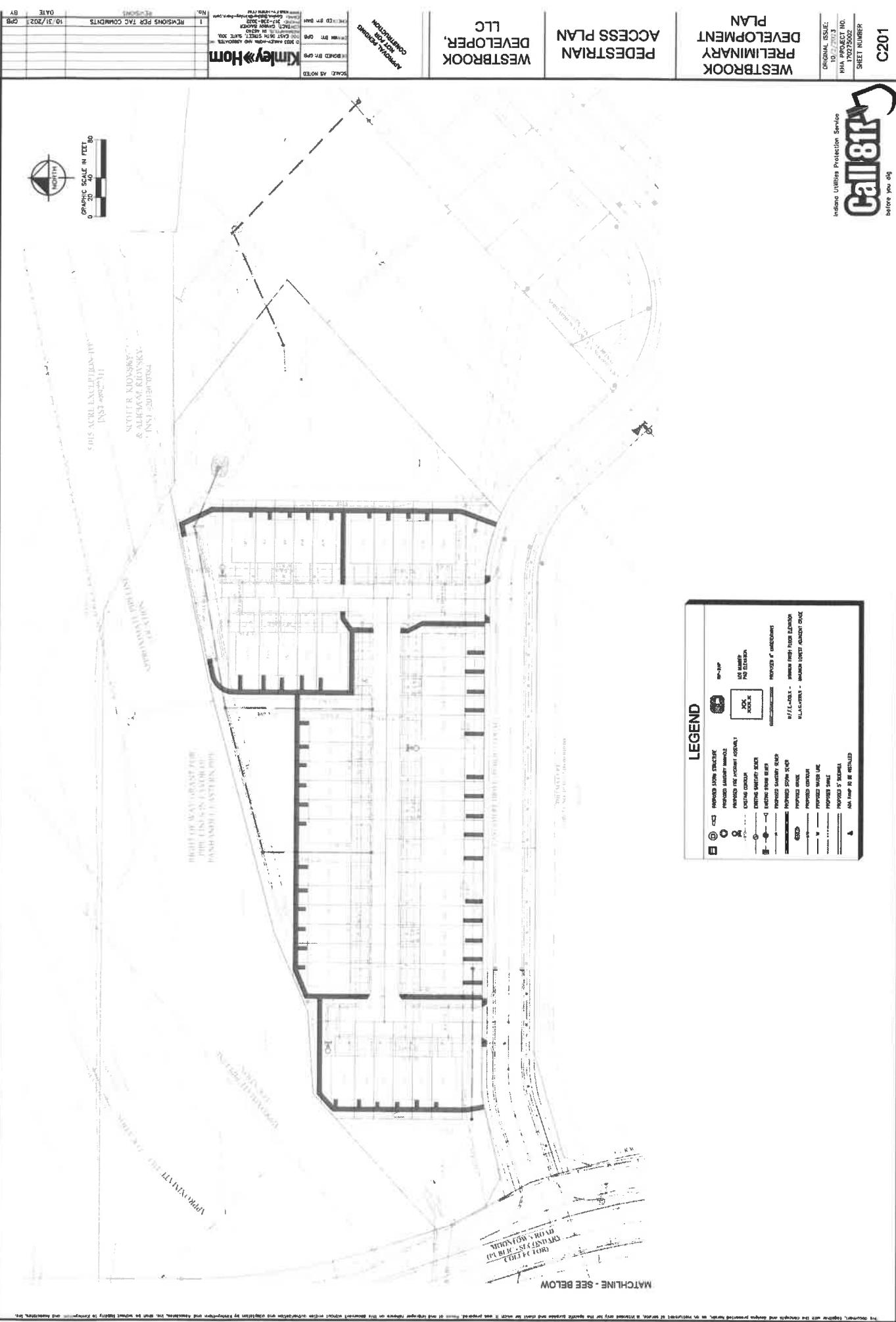
before you dig

DATE 07/31/2020
BY GRS
REVISIONS PER TECH DOCUMENTS
1
SHEET NO. 1
SCALE AS NEEDED
APPROVAL PER
CONTRACTOR
OWNER PER
CONTRACTOR
DRAFTS BY
GRC
10/31/2020
GRC
10/31/2020
GRC
10/31/2020
GRC

WESTBROOK DEVELOPMENT LLC
DEVELOPMENT PLAN

WESTBROOK PRELIMINARY DEVELOPMENT PLAN
ORIGINAL ISSUE: 07/31/2020
NWA: 700-2003
SHEET NUMBER: C200





PLAN

WESTBROOK
EMERGENCY
FLOOD ROUTING
DEVELOPER,
WESTBROOK LLC

PRELIMINARY
FLOOD ROUTING
DEVELOPMENT

THELMA CURTIS
INST #0660653986

GRAPHIC SCALE IN FEET
0 20 40



SIX ACRES EXCEPTED
IN PROPERTY 11

SCOTT R KLOVSKY
KALAMAZOO KLOVSKY
1111 N ST, ZEPHANTINA

RIGHT OF WAY GRANT FOR
PIPE LINE IN FAVOR OF
PANHANDLE EASTERN PIPE

853.5

853.2

849.4

842.9

852.5

853.3

CONTINUATION
OF SURVEY

EMERGENCY
FLOOD ROUTING
DEVELOPER,
WESTBROOK LLC

DESIGN BY
SCOTT R KLOVSKY
KALAMAZOO KLOVSKY
1111 N ST, ZEPHANTINA

REVISED PER IFC DOCUMENTS
NO. 10/15/2023
DATE 10/15/2023

LEGEND

	INDIRECT FLOOD PAVING ALL NETS ARE CUT TO THE FLOOR
	DIRECT FLOOD PAVING BARRIER ELEVATION MARKER
	DOCK
	DRIVE / PUBLIC LOCATION



Indiana Utility Protection Service

before you dig

ORIGINAL ISSUE:

RWA PROJECT NO.

SHEET NUMBER

WESTBROOK PRELIMINARY EROSION CONTROL PLAN

WESTBROOK DEVELOPER, LLC

EROSION CONTROL PLAN

CONSTRUCTION

DESIGN AS BUILT

REVISIONS PER THE CONTRACT

REVISIONS

DATE ISSUED

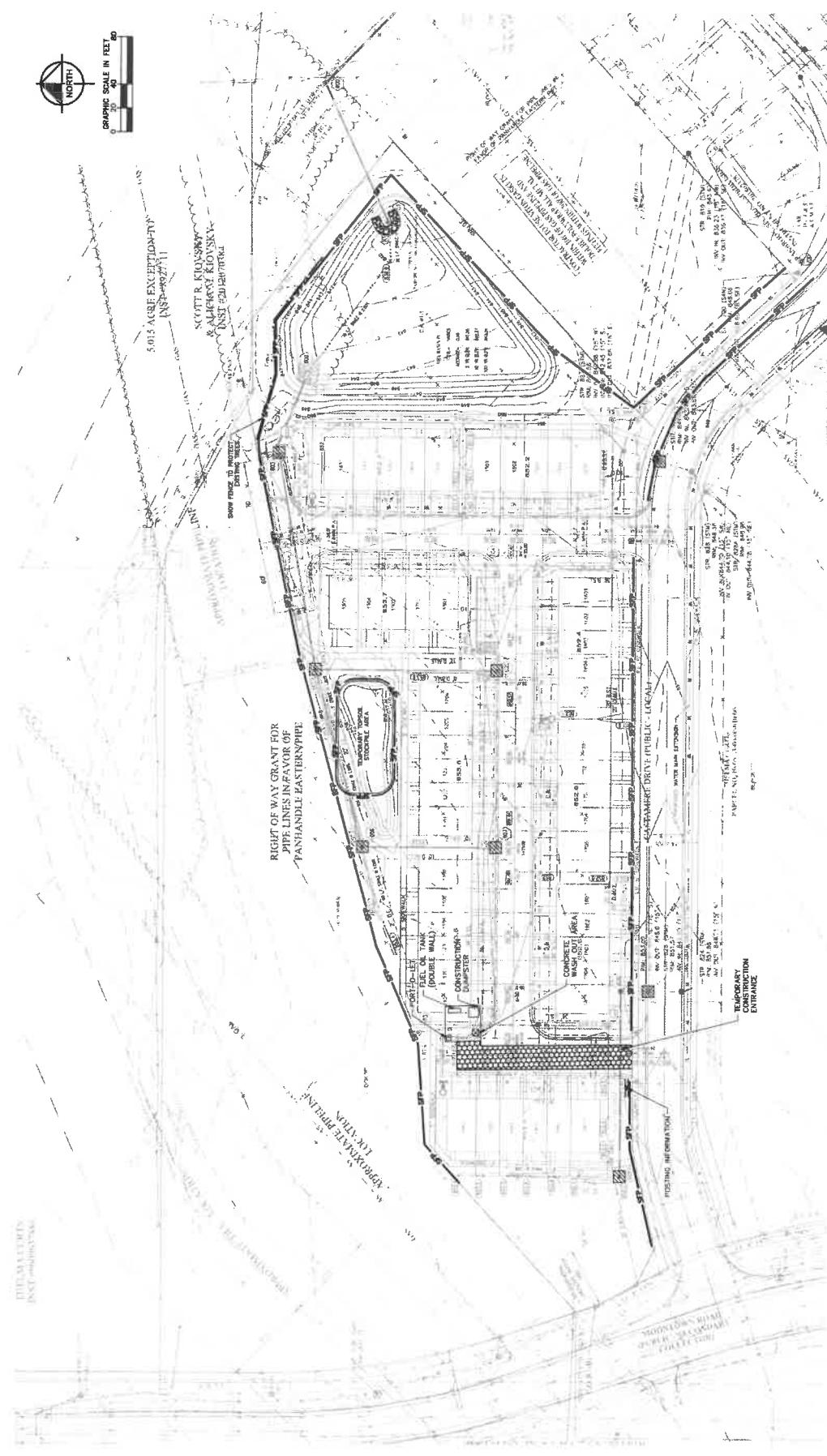
10/31/2023

DRAWING NUMBER

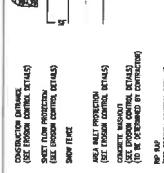
GRAPHIC SCALE IN FEET
0 20 40

DRAFT

Drawing number is used for identification purposes only. It is the responsibility of the user to determine whether the information contained herein is accurate, complete, up-to-date and appropriate for the intended purpose. By accepting this drawing, the user agrees to hold the owner harmless from any claims or damages resulting from the use of this drawing.



EROSION CONTROL LEGEND



GENERAL NOTES

1.

ALL CONSTRUCTION TRAFFIC IS TO COME FROM

MONTEZUMA ROAD.

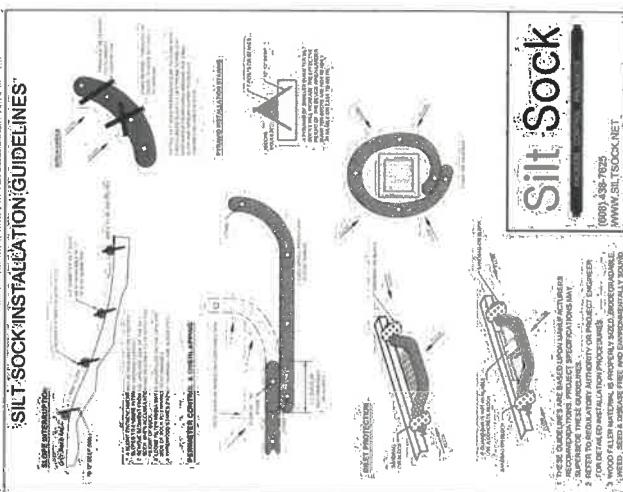
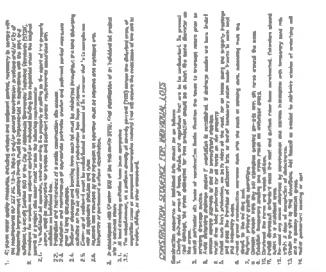
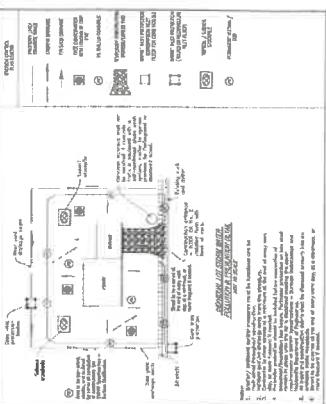
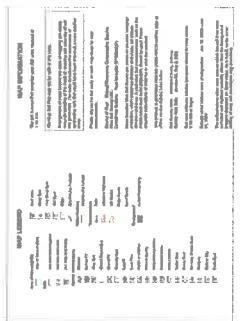
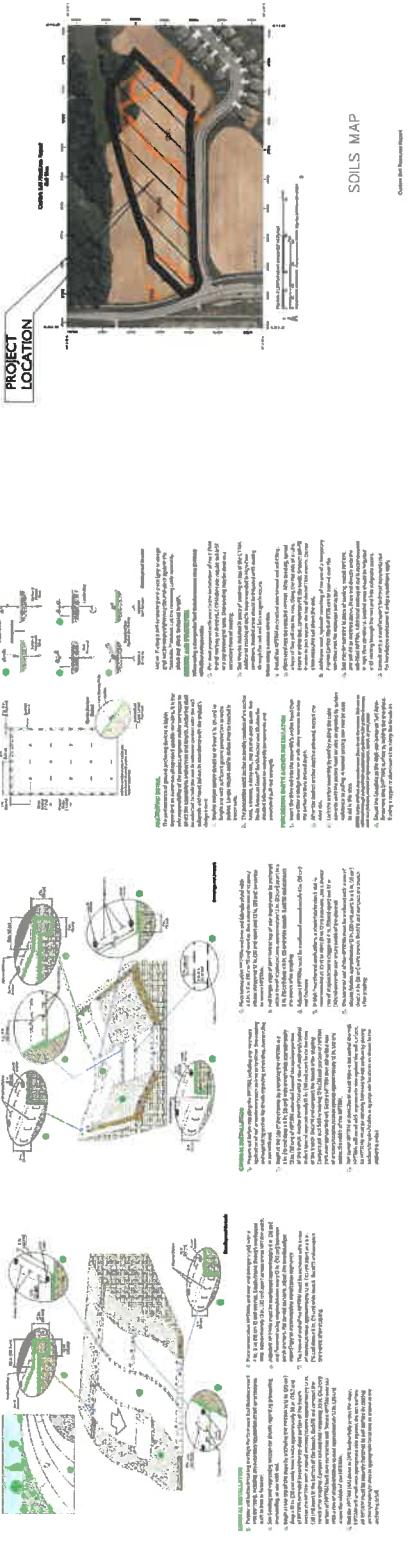
RWA 1102-2502

WESTBROOK PRELIMINARY EROSION CONTROL DETAILS PLAN

WESTBROOK
EROSION CONTROL
DEVELOPER,
LLC

DETALS

PLAN

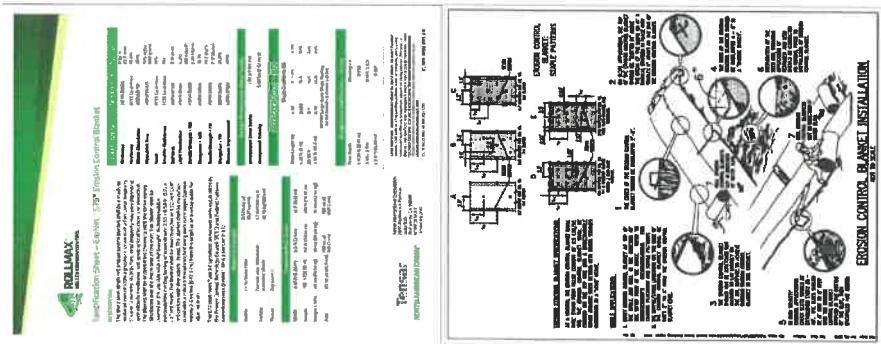


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ORIGINAL ISSUE:
INHM 720-2027
SHEET NUMBER
C500



before you dig

WESTBROOK PRELIMINARY DEVELOPMENT PLAN

SIGNAGE AND LIGHTING PLAN

WESTBROOK DEVELOPER, LLC

APPROVAL PERMIT
DESIGN BY: GHD

DATE: 04/13/2021

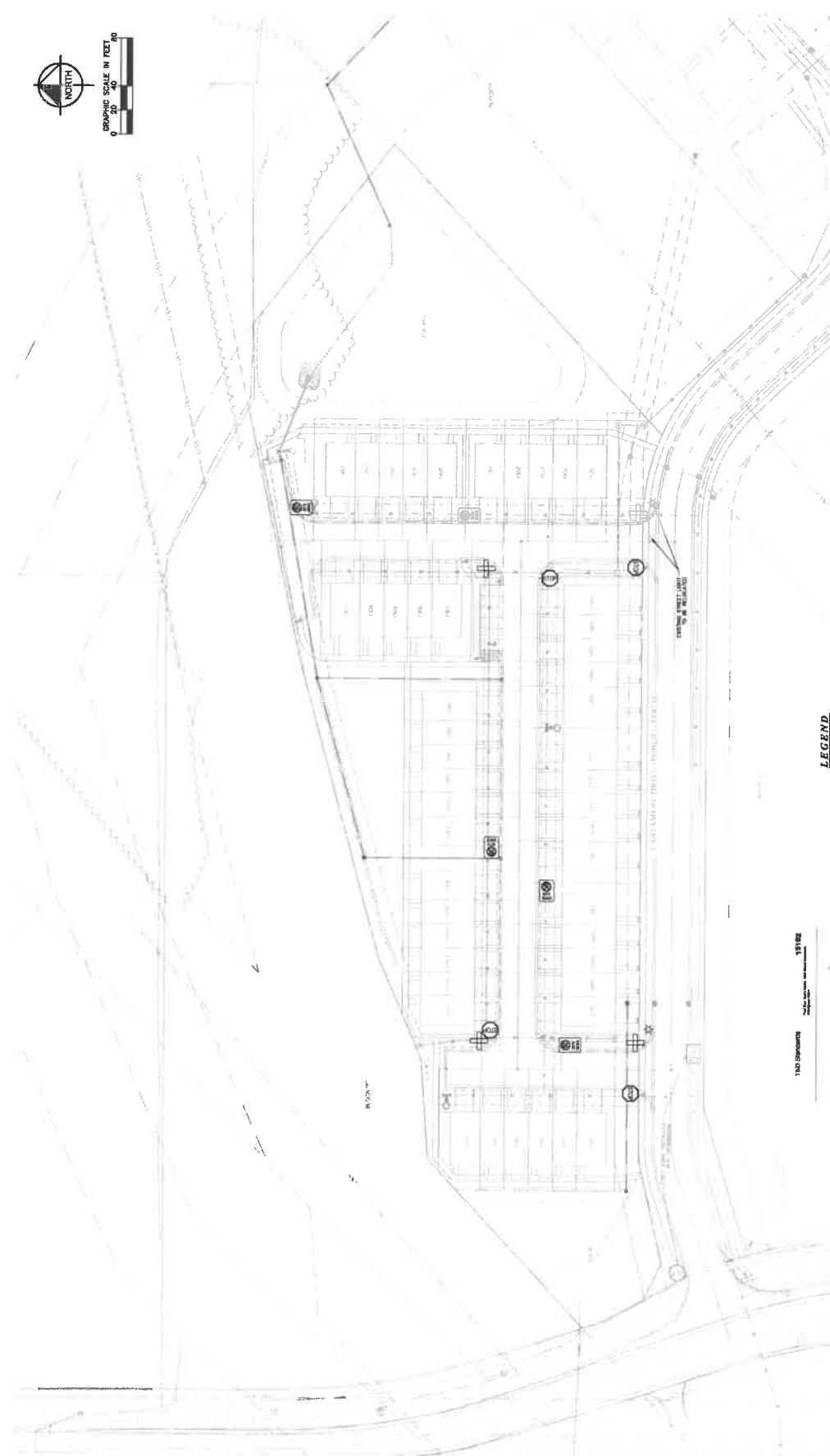
REVISONS PER THIS DOCUMENTS

DATE: 04/13/2021

Kimley-Horn
DESIGN AS NEEDED



GRAPHIC SCALE IN FEET
0 20 40 60



LEGEND

ROAD NAME SIGN 4 (D-4)

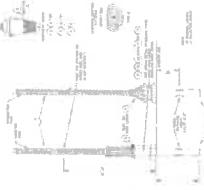
STOP SIGN 4 (H-1)

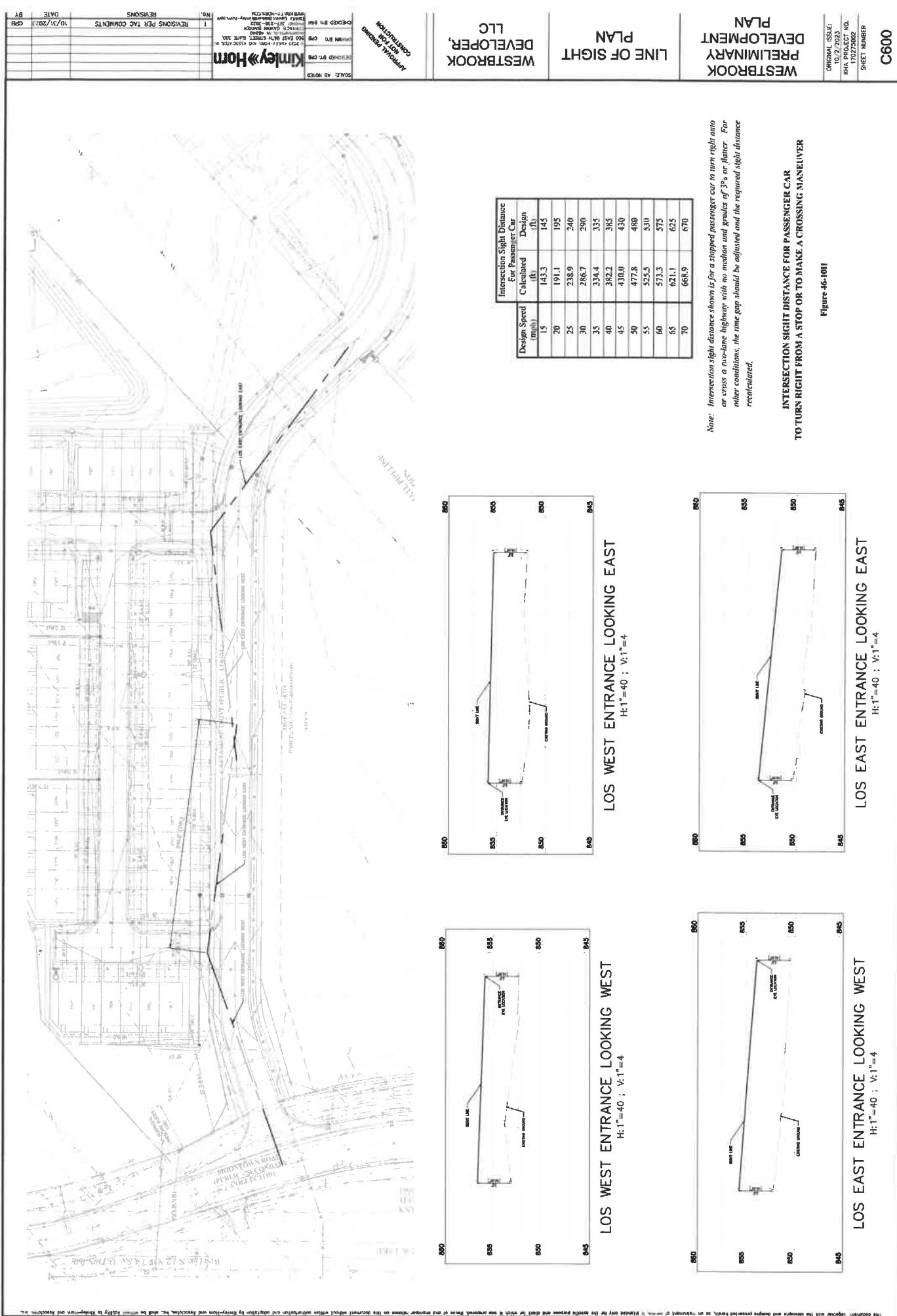
NO PARKING BOTH SIDES 5 (P-7-1)



LIGHTING 2 NEW AND 11 LIGHT RELOCATED

ALL TRAFFIC CONTROL SIGNS SHALL MEET CHAPTER 10 OF THE INDIANA MUNICIPAL CODE, 2000 EDITION.

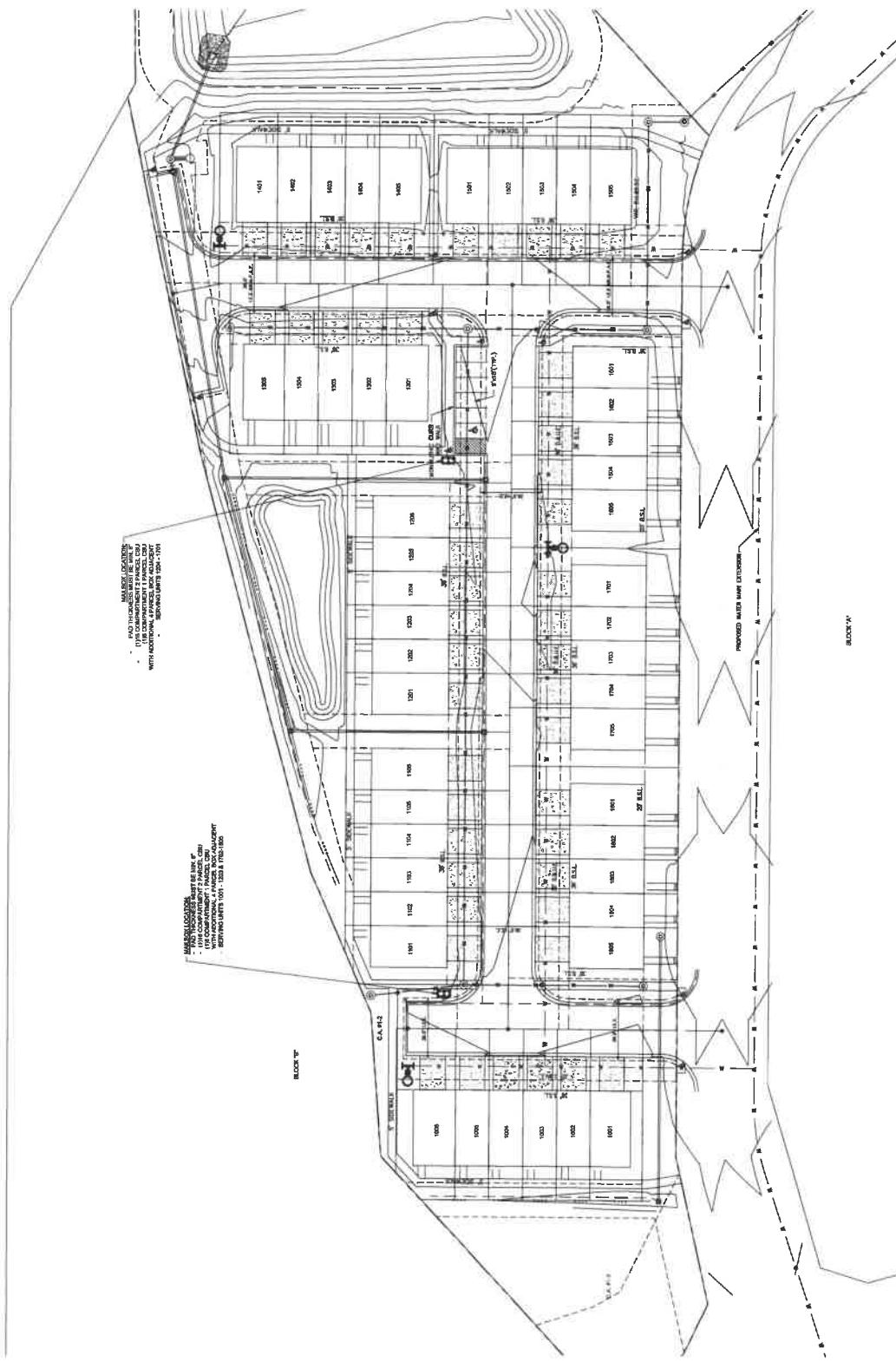




MAILBOX PLAN	WESTBROOK DEVELOPER, LLC	WESTBROOK DEVELOPMENT PRELIMINARY	PLAN
DATE 10/31/2022 CGB	REVISIONS 1 REVISONS PER TAC DOCUMENTS	REVISIONS 1 REVISONS PER TAC DOCUMENTS	ORIGINAL ISSUE: 10/2/2023 NHA PROJECT NO.: 2023022



Call811
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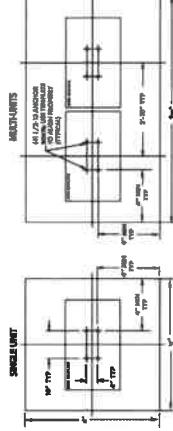
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WESTBROOK PRELIMINARY MAILBOX DETAILS			
MAILBOX BASE		POST BOX	
DESIGN BY: GIG DESIGN		MANUFACTURED BY: CROWN MOLDING	
DATE: 01/31/2021		CODES APPLIED: IAPMO-NSF	
REVISIONS: 05		MANUFACTURE: 100%	
PROJECT NUMBER: 10032954		MANUFACTURER: CROWN MOLDING	
SUBMISSION NUMBER: 10032954-001		MANUFACTURER ADDRESS: 8935 Corporate Drive • Woodbury, CT 06794 • USA • Tel: 203-275-1747 • Fax: 203-275-1832 • Email: info@af-florence.com • Web: www.af-florence.com	
MAILBOX DETAILS PLAN			

CONCRETE FOUNDATION PREPARATION

vital™ cluster box unit - 1570 4" Series

NOTCHES



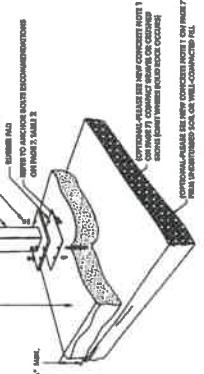
NOTCH CONCRETE BASE:

- 1) Depending on climatic and soil conditions or the ones of foundation, optional foundation matting may be necessary as shown. Consult local building codes for recommendations.
- 2) Refer to Table 1 for thickness (t), width (w) and depth (d) of the concrete pad dimensions.
- 3) Concrete shall have a compressive strength of 2000 psi at 28 days, contain 4% min. #4 max. #10 rebar and placed with a 1.5%-4.5% slope in accordance to 301.
- 4) Use white mesh as per Standard or fiber reinforced concrete as per Standard.

DISTING CONCRETE BASE:

- 1) Excavate concrete pad area to be of total 48" wide.
- 2) Concrete base and anchor bolts may be required if:
 - a. existing 1/2" diameter expansion anchor bolts are firmly embedded in the concrete and not damaged or corroded;
 - b. concrete foundations is not damaged; and
 - c. both the pattern of the new unit fits to the installed anchor bolts.

ANCHOR BOLT PATTERN:



NOTCHES AND ANCHOR BOLTS:

- 1) Additional considerations include:
 - a. Concrete is only 4" thick, then option "b" in Table 2 below cannot be used;
 - b. any unused, existing anchor bolts must be cut flush to the level of the concrete surface;
 - c. concrete is damaged, replacement of foundation pads is required!

Table 2 Existing Anchors Bolt Requirements	
Existing Anchors Bolt Requirements	
[or equivalent] 1. Existing Anchors, Notch Size = 1/2" (13 mm) & Anchored Length = 1 1/2" (38 mm)	
4" Min.	4"
5"	4.4"
6"	4.2"
7"	4.0"
8"	3.9"

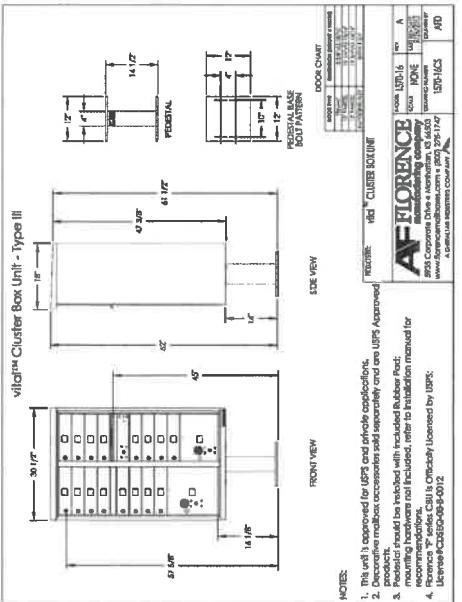
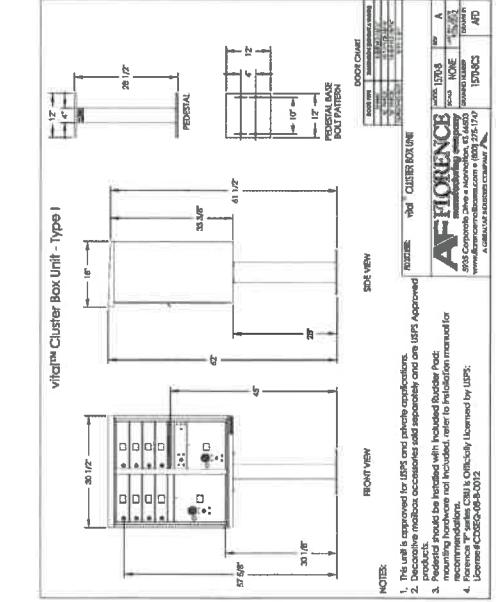
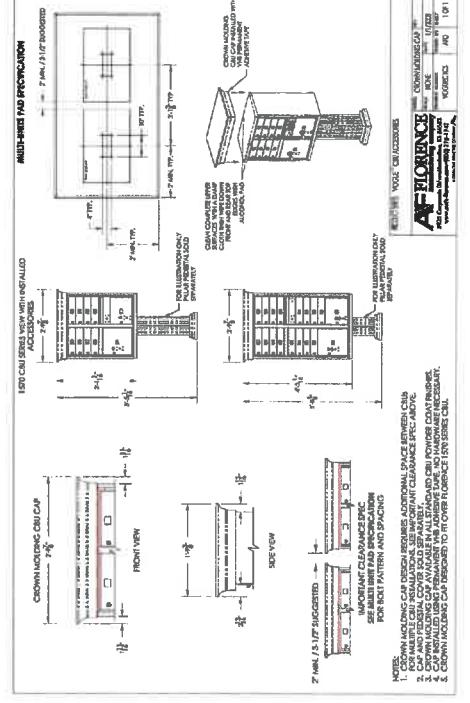
NOTES:
1) Existing Anchors Bolt Requirements

1. Existing Anchors, Notch Size = 1/2" (13 mm) & Anchored Length = 1 1/2" (38 mm)
2. Existing Anchors, Notch Size = 1/2" (13 mm) & Anchored Length = 1 1/2" (38 mm)
3. Existing Anchors, Notch Size = 1/2" (13 mm) & Anchored Length = 1 1/2" (38 mm)
4. Existing Anchors, Notch Size = 1/2" (13 mm) & Anchored Length = 1 1/2" (38 mm)
5. Existing Anchors, Notch Size = 1/2" (13 mm) & Anchored Length = 1 1/2" (38 mm)

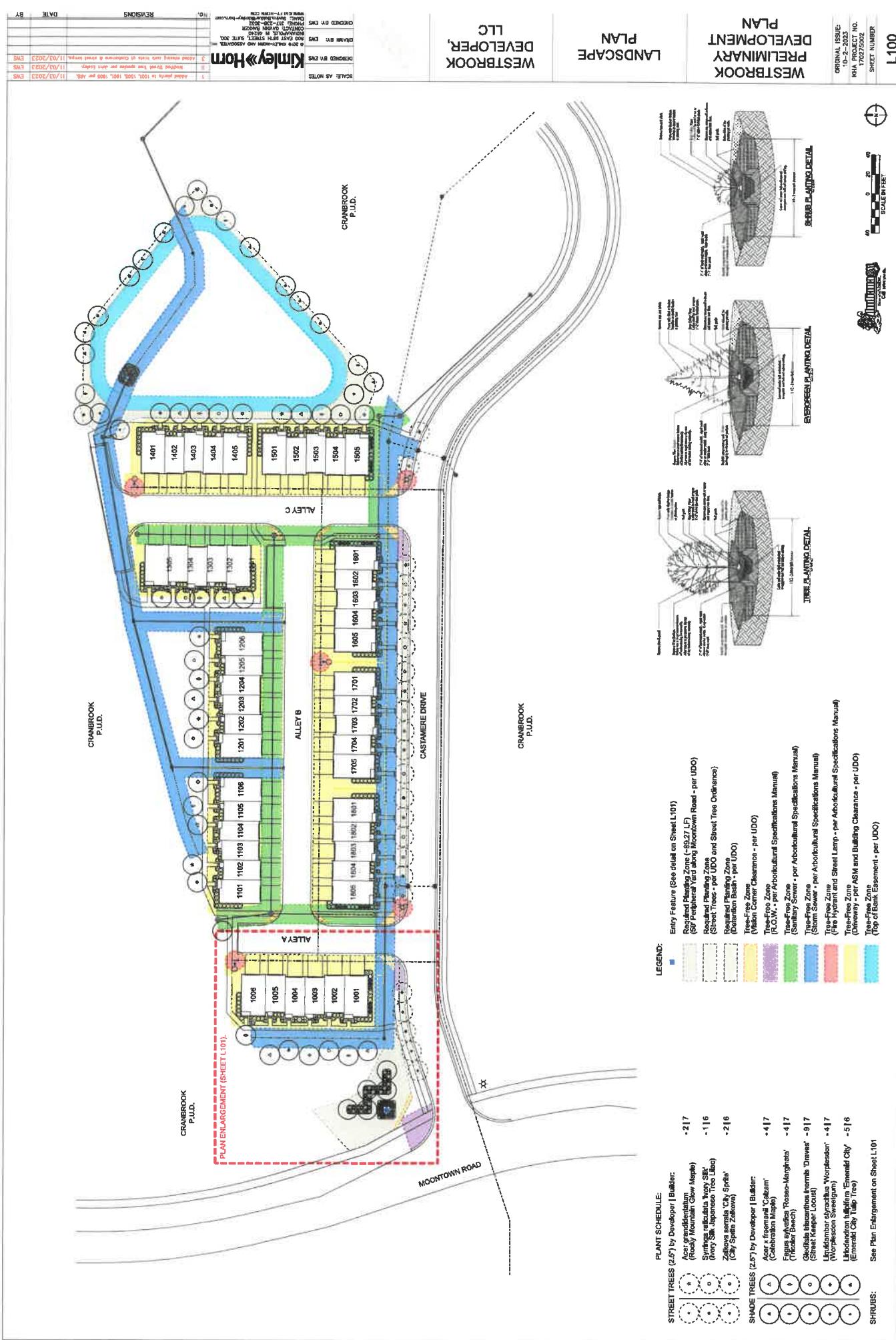
**CBU's WITH CROWN
MOLDING CAP
COLOR: BLACK**

NOTES:
1) Existing Anchors Bolt Requirements

2)



NOTES:
1. This unit is approved by USPS and private applications.
2. Product is manufactured in accordance with applicable industry standards.
3. Postcard should be included with included Postcard Post.
4. Florence™ vital™ vital Cluster Box Unit is Officially Licensed by USPS.
5. USPS License #CZ2012091099-0102



PLAN ENLARGEMENT (SHEET L101).

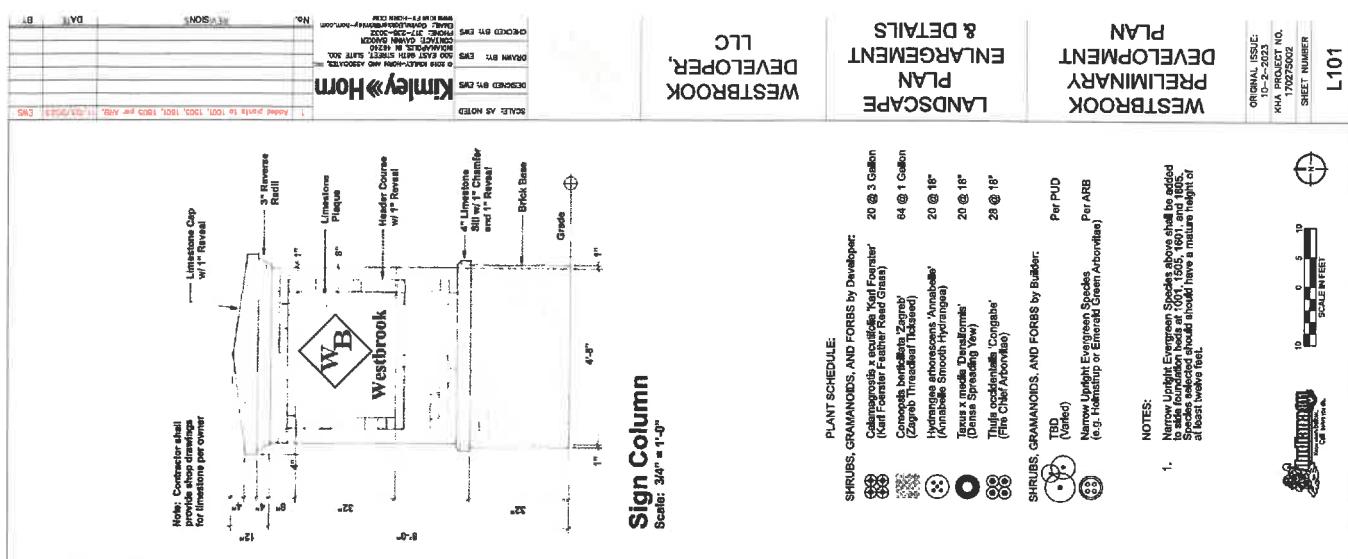
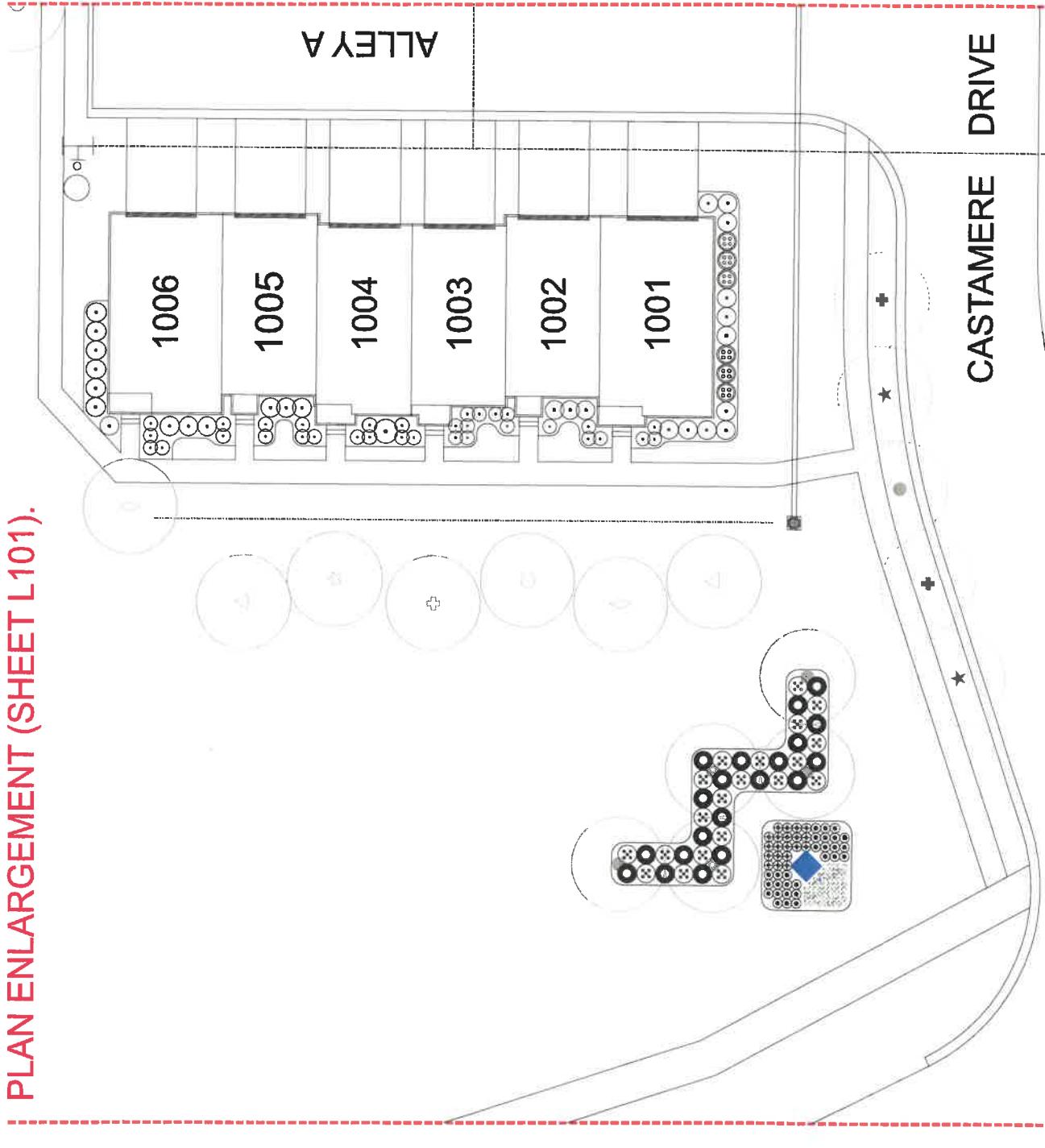


EXHIBIT C

ARCHITECTURAL STANDARDS

(Page 1 of 1)

Architectural Feature	Standard
Corner Breaks (minimum)	4 per building
Front Façade Masonry (minimum)	100% excluding doors, windows and roof
Secondary Façade Masonry (minimum)	1-story excluding doors and windows
Prohibited Siding Materials	Vinyl and Aluminum
Roof Pitch (minimum)	4:12
Roof Overhang (minimum inches measured from framing)	12"
Number of Windows – Primary Façade (minimum)	18 per building
Number of Windows – Secondary Façade (minimum)	3 per building

EXHIBIT D
DWELLING CHARACTER EXHIBITS

(See following 6 pages)











