

Noblesville Park Board Meeting Thursday, August 22, 2019 Federal Hill Commons Green Room 8:30 a.m.

Noblesville Parks & Recreation Board Agenda

Call to Order Approval of Agenda Approval of Minutes of July 10, 2019 Board Meeting

Financial

- 1. Approval of Claims August 13th and 27th
- 2. Transfers and Appropriations

Reports

- 1. Recreation Director
- 2. Director of Golf
- 3. Assistant Director

Old Business

- 1. Board to hear update about Forest Park Inn renovation-verbal
- 2. Board to hear Finch Creek Park construction update

New Business

- 1. Board to consider easement for Duke Energy at Finch Creek Park.
- 2. Board to consider updated fees for athletic facilities at Ivy Tech-Recreation Annex.
- 3. Board to consider contract with Lehman and Lehman for Schematic Design and Design Development for trail connection from Federal Hill to Forest Park.

Next Meeting September 4, 2019, The Green Room @ 6PM.

Upcoming Events

August 23:

Food Truck Friday at FHC
Movies in the Park at FHC: Incredibles 2

August 24:

Concerts on the Commons Tour at FHC (Hairbangers Ball)

August 30:

Movies in the Park: Mary Poppins Returns

Concerts on the Commons Tour at FHC (16 Candles)



Noblesville Parks and Recreation Board Minutes July 10, 2019

MEMBERS PRESENT: Carl Johnson, Scott Noel, Todd Thurston

OTHERS PRESENT: Brandon Bennett, Director; Mike Hoffmeister, Assistant Director; Nichole Haberlin, Director of Recreation; Angela Staggs, Ivy Tech.

CALL TO ORDER: Meeting was called to order by Todd Thurston at 5:58pm.

APPROVAL OF AGENDA: Mr. Thurston asked if there were any other additions or deletions to the agenda. With no additions or deletions Mr. Noel motioned to pass the agenda, Mr. Johnson seconded, agenda passed unanimously.

APPROVAL OF MINUTES of June 5th. Mr. Thurston asked for the approval of June 5, 2019 minutes. Mr. Noel moved to approve the minutes for the June 5, 2019 Board meeting as presented and Mr. Johnson seconded this motion, the motion passed unanimously.

FINANCIAL:

- 1. Approval of Claims for July 10th and 24th
 - Mr. Noel moved to approve claims as presented, Mr. Johnson seconded this motion. Claims were passed unanimously.
- 2. **Transfers and Appropriations:** There will be an appropriation item, but it will be under New Business.

Reports

- 1. Recreation Report
 - a. Nichole Haberlin gave the Recreation Report, (see attached). We finished our Fiscal year with Ivy Tech Community College. We have already started working on the 2020 season and have already obtained \$50,000 in Gross Rental Sales for Ivy Tech. The carousel information is on the Recreation Report, right now we are only around \$6,000 in the hole from when we purchased the ice cream machine. This was a onetime \$13,000 expense that we will not have next year, so this will continue to be very successful. I have broken down our carousel numbers and we are already surpassing all of our expectations for this year. We have also received over \$100 in tips for the foundation to help with the carousel in the future. Our numbers are down in participants for Rec Programs this summer, but we believe this is because we are not a part of Miller's Explorers. The staff will continue to work to build our relationship with the schools and work towards becoming a part of Miller's Explorers again.
- 2. Director of Golf Report
 - a. Mike Hoffmeister gave the Golf Report in place of Gary Deakyne. June of 2019 was about \$9600 short of last June. This is not terrible due to two weeks of rain and now the weather has been so hot it is hurting our day sales as well. Mornings are buys, but then as it gets hot the course empties out. There were over 100 players out there for the Bridgestone

Junior Tournament. They paid about \$15 each to pay and parents could pay for cart passes at \$25 each. Brandon Bennett then spoke about the report we received from JJ Keegan. Its 155 slides right now and we would like to reorganize it a bit. We have sent out an email about trying to get a Joint Council meeting to look this over. Looking at early August now to get this meeting scheduled. Once we have the meeting set we will meet with everyone prior as well. This is going to be a muti-year program that we will set up using this report.

3. Assistant Director Report

a. Mike Hoffmeister gave the Assistant Director Report. A lot of the little jobs, such as seal coated, that we have been working on this summer have been completed. 4th of July was a great success and we are only hearing positive things from the people that work and live in the City. The parking, transportation, along with the event itself went very well. It was more taxing on the city with staffing and was a higher cost than previous years, but it was worth every bit the City spent. Brandon stated that we had a wrap-up meeting and that we could probably cut down on the staff a little bit next year, a few tweaks, and with the addition of the High School parking lot next year it's going to get better every year. There were no calls on police for fights, missing children, or public disturbance, it was just a great year. Clean up after the event went guick and maybe took about two hours.

OLD BUSINESS

- 1. Board to hear update about Forest Park Inn renovations-verbal.
 - a. Brandon Bennett gave the updated about the renovations. We are just trying to get everything on the outside completed, such as painting and gutters on the building. We have some odds and ends on the inside that need to be completed, such as front furniture and decorations. Everything else is great, we are in and the office is very functional.
- 2. Board to hear Finch Creek Park construction update.
 - a. Brandon Bennett presented the update about Finch Creek Park. Both the restrooms are framed in are doing interior plumbing. The playground is moving along and in about two weeks turf should start going down and that's when the final piece should be up. Landscapers started this week and we are shooting for right before Labor Day. Our budget seems to be moving in the right direction, we will have some change orders coming in later in the month.

NEW BUSINESS

- 1. Board to consider partnership with Legacy Christian School at the Recreation Annex.
 - a. Nichole Haberlin introduced Angela Staggs, who presented the partnership with Legacy Christian School at the Recreation Annex. Legacy Christian School does not have a functional gym facility due to low ceilings. We propose Legacy can earn \$10 off per 1 volunteer working per hour. These volunteer hours will assist with massive event cleanup such as Indiana State Teachers Association, gymnastics meets, and auditorium rentals. This reduction cannot exceed \$1,000. Last year they used our gym, but they paid full price, so with the volunteer hours, this will be a win/win for both of us. They are also looking at starting sports at Forest Park as well, and would be setting up a similar MOU. Mr. Noel made a motion to approve, Mr. Johnson second, motion passed unanimously.
- 2. Board to consider contract with CivicRec and CivicEngage for recreation software
 - a. Brandon Bennett presented the contract with CivicRec and CivicEngage. There are two contracts we are recommending approval for. The first contract is for the Recreation software called CivicRec. That is the software we maintain all reservations, activity registrations, marketing and email database. It also allows the citizens to register online and through our website. This product is the best one that

we have demoed, and we are very excited about the capabilities of this product. The cost for implementation is \$23834.62 which is fairly standard implementation cost. The annual cost of this product after implementation is \$6,637. CivicRec has offered an option that we want to exercise which is spreading the implementation cost over 3 years to help with budget. Attached is the contract which lays out the costs for the first 4 years. Essentially we would pay \$14582.26 each year for the first three years which includes that annual fee. Then in year four we would essentially have the implementation cost paid off so we would then only owe \$6637.39 annually thereafter. To give you an idea we are currently paying a percentage of our revenue to our current provider, Activenet, annually which varies depending on how much revenue we generate. In 2018 we paid \$20,000 in fees. So this would save us a substantial amount of money making this move. The new software is better, better for marketing, and will allow us to do more with less expense. The Second contract we are asking for consideration is for a new website called Civic engage for the department that will be done by the same company so the rec software and the website will work hand in hand. As with the rec software, the web software is offered on a three year term finance free. The cost for the first three years would be \$10,110.23. This cost also factors in the annual cost of \$5204.07. So like the rec software we will be paying the \$10k each year for three years then the 4th year we are only paying the annual fee of \$5k. The biggest selling point is for this new website besides user friendliness, is the ability to integrate a public calendar for all events that we are involved in. One of the goals we have had for years is a central housing point for all city events, not just park related. We can mostly accomplish this with this site and make accessible to the public. This will help us to have other events on the calendar other than just what the parks are doing such as nickel plate arts, city alley activation events, etc. Mr. Noel made a motion to approve, Mr. Johnson seconded, motion passed unanimously.

- 3. Board to consider full time position in Recreation Budget for Recreation Coordinator of facilities at the Recreation Annex.
 - a. Brandon Bennett presented the request for the full time position of Recreation Program Coordinator of Facilities at the Recreation Annex (see attached). Due to the increase in rentals, pickleball and auditorium events at Ivy Tech Community College, we need a staff member dedicated to the relationship with Ivy Tech. This position would not only be a monitor for events going on at the Annex, but also be an event day coordinator and work to increase and development of the Auditorium shows and programs. This would be a Thursday through Monday position. What we are asking for today is the approval of the position, but also after speaking with the Mayor and HR Director, we found we also need to ask for the appropriation of \$17000 to the 110-022-111.100 line, to pay for the cost of the rest of the year. Angela Skaggs is the staff member that we are recommending for this position. Mr. Noel made the motion to approve, Mr. Johnson seconded, motion passed unanimously.

With no other business to discuss, Mr. Noel made a motion to adjourn and Mr. Johnson seconded this motion. Mr. Thurston adjourned the meeting at 6:47pm.

Next meeting: Wednesday, August 7, 2019; The Green Room @ 6:00pm

Abigail P Hash Secretary

Laurie Dyer, President

stalled by the CITY OF NOBLESVILLE-2013	Fund Report
CITY OF NOBLESVI	Fund Report

All Funds

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160	DSR COIT BONDS 2009	0.00	57298.92	0.00	57298.92	0.00	0.00	57798 92
163	RAINY DAY	11833846.92	3190669.00	0.00	14867825.92	156690.00	00.0	15024545 92
198	PARK IMPACT	1751866.59	461992.50	124643.36	2005933,31	101420.00	18137,58	2089245.73
199	ROAD IMPACT	7009353.44	1032024.46	1231651.63	6763202.07	228297.00	181772.80	6809726.27
204	DS/BLDG REF BONDS 2014A	282086.93	304976.50	284200.00	405493.55	179869.88	282500.00	302863.43
202	DS/BLDG MORT BONDS 2001	63888.96	00.00	0.00	63888.96	0.00	0.00	63888.96
203	DS/ECO LEASE REF BONDS 2013	264902.93	285049.75	265700.00	380214.42	168038.26	264000.00	284252.68
204	DS/BLDG REF BONDS 2014B	727469.31	782824.87	731000.00	1049066.90	461227.28	731000.00	779294,18
205	DS/BLDG REF BONDS 2016	336274.44	368147,15	336000.00	487138.31	217283,28	336000.00	368421.59
206	DS/ECO LEASE REF BONDS 2015	00-00	972500.70	972500.00	246533.62	725967.08	972500.00	0.70
207	DS/PARK BONDS 2018	9629.00	340547.13	245868.13	149454.03	200722.10	245868.13	104308.00
252	DP/EARTHFARE	0.46	0.00	0.00	0.46	0.00	0.00	0.46
257	2016 LOIT-ROADS	8293104.36	0.00	0.00	8293104.36	0.00	0:00	8203404.38
258	DP/FINCH CRK PARK	7367150.00	0.00	4238941.41	3719161.24	0.00	590952.65	3128208 59
291	DP/EQUIP LOANS - IN TREAS	20177.23	0.00	20177.23	0.00	0.00	0.0	6.00
404	Unemp Self-ins	29440.22	00'0	0.00	29440.22	0.00	9	20.0
403	ACCR SICK PAY	587.12	0.00	0.00	587.12	0.00	000	507.42
200	RDC PRO SRVCS	0.00	0.00	13631.25	-11428.75	0.00	2202.50	73634 25
501	STONEY CRK E TIF	1037814.88	1335144.93	1229907.50	997907.38	1335144.93	1190000 00	44.420ED 24
502	BUS PARK TIF	303907.72	405615.48	296874.24	303907.72	405615.48	296874.24	412648 96
503	DTWN TIF	427543.31	1282839.34	1068781.77	394595.54	1282839.34	1035834.00	641600.88
204	CCW TIF	608964,45	2072494.90	2311845.00	7619.45	2072494.90	1710500.00	369614.35
505	CCETIE	147089,50	1333193.85	1406350.00	19289.50	1333193.85	1278550.00	73933.35
506	HZLDELL RD TIF	962474.64	477428.95	371683.00	962474.64	477428.95	371683.00	1068220.59
207	SMC TIF	00.00	507598.26	469350,00	-1850.00	507598.26	467500.00	38248.26
208	BERG-TEG TIF	231201.94	162179.20	0.00	235201.94	158179,20	0.00	393381.14
203	HTC TIF	2576435.47	1129815.51	1191781.52	2168172.54	1129815.51	783518.59	2514469.46
510	SR37&146TH TIF	769243.15	631168.83	435985.00	333258.15	631168.83	0.00	964426.98
512	PLEAS ST TIF	0.00	123237.75	0.00	0.00	123237.75	0.00	123237,75
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08/14/2019	191632	NATALIE WILLIAMS		108020050.000	PRKS/MAINT&ADMI DEPOSIT RELEASE	2000528.003	26.75	11	
08/14/2019	191633	Doug Johnson		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000529.003	55,64	1.1	
08/14/2019	191636	STEPHEN SPIKER		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2006516.003	200,00	11	
SubTotal	SubTotal Department 020	rt 020		ļ			And the second		
Department 023		PRKS/IMPROV&REHAB				*************************************	13875.64		The second secon
08/14/2019	191580	MIDWEST PAVING LLC		108023490.100	PRKS/IMPROV&REH - OTH CAP OUT AV	ю	58828,75	11	
08/14/2019	191580	MIDWEST PAVING LLC		108023490.100	PRKS/IMPROV&REH - OTH CAP OUTLAY	и	40260.40	****	
SubTotal	SubTotal Department 023	rt 023		-		All the second sections and the second sections are an experienced by the second section section sections and the second sections are as the second section sections and the second sections are as the second section sections are as the second section sect			
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**Fund 109 PARKS CAP	PARKS CA	45				THE THE PERSON NAMED IN TH	112964.79	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	The state of the s
**Departn	**Department 000 NON DEPT	ION DEPT							
08/14/2019	191590	SWEITZERS BUSINESS SOLUTIONS		109000390.100	PARKS - NON DEPT - OTH SERV & CHRGS	1930557-0	348.36	****	
08/14/2019	191581	STAPLES BUSINESS ADVANTAGE		109000390,100	PARKS - NON DEPT - OTH SERV & CHRGS	3418701602	1400.84	11	
SubTotal	SubTotal Department 000	rt 000		ļ	***************************************				
SubTotal Fund 109	ind 109						1749.20		
**Fund 110 PARKS PRGMS	PARKS DE	Stems			1,500		1749.20		

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	AMOL		490.72	36	103.67	89	57	55	69	288	693,00	4	4	562.03	223.20	1646.41	1645.41		5203.38	1450.00	10
	DESCRIPTION			ល	19-00-1		_		8-001	1-001	2-004	2266	3510	_		.,		, market		φ	r.003
	DESC		t 10862	19072083	02994709-001	T 2851472	I 2851 <i>4</i> 74	2 185104	92786358-001	93002111-001	92814912-001	1907-052266	1907-053510	1534196	234287	1534191	1534191			P/115016	2006533,003
	N		UIPT REPAIF	OF & TECH	SALT&	CILITY MAIN'	CILITY MAJN'	UIPT REPAIF	SALT &	SALT &	NDSCAP	DG MAINT	N OPER	UIPT FUEL	UIPT MAINT	HICLE FUEL	UIPT FUEL			SERV &	osir
	APPROPRIATION		PRKS/GOLF - EQUIPT REPAIR 10862 PARTS	PRKS/GOLF - PROF & TECH SERV	PRKS/GOLF - RD SALT & CHEM	PRKS/GOLF - FACILITY MAINT 2851472 SERV	PRKS/GOLF - FACILITY MAINT 2851474 SERV	PRKS/GOLF - EQUIPT REPAIR 185104 PARTS	PRKS/GOLF - RD SALT & CHEM	PRKS/GOLF - RD SALT & CHEM	PRKS/GOLF.LANDSCAP SUPP	PRKS/GOLF - BLDG MAINT SUPP	PRKS/GOLF - GEN OPER SUPP	PRKS/GOLF - EQUIPT FUEL	PRKS/GOLF - EQUIPT MAINT SUPP	PRKS/GOLF - VEHICLE FUEL	PRKS/GOLF - EQUIPT FUEL		Management of the Control of the Con	PRKS/REC - OTH SERV & CHRGS	PRKS/REC - DEPOSIT RELEASE-UNSPC
	#						.100 PF							.200 PF	1.100 PF	.100 PF	.200 Pi				
	APPROP		110021223.200	110021310,100	110021242.100	110021361.100	110021361	110021223,200	110021242.100	110021242.100	110021226.100	110021225.100	110021220.100	110021221	110021223	110021221	116021221			110022390.100	110022050.000
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	щ		JIPMENT INC	8	PLY	E MATS	E MATS	શ	SAPE SUPPL	CAPE SUPPL	CAPE SUPPL	E HARDWA	E HARDWA	S C	δñ	S C	S) C)			ORTATION	ALEY
	NAME OF PAYEE	GOLF	ROUDEBUSH EQUIPMENT INC	NELSON ALARM CO	AUTOMATIC SUPPLY	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	NAPA AUTO PARTS	SITEONE LANDSCAPE SUPPLY	SITEONE LANDSCAPE SUPPLY	SITEONE LANDSCAPE SUPPLY	NOBLESVILLE ACE HARDWARE	NOBLESVILLE ACE HARDWARE	CERES SOLUTIONS COOPERATIVE INC	CERES SOLUTIONS COOPERATIVE INC	CERES SOLUTIONS COOPERATIVE INC	CERES SOLUTIONS COOPERATIVE INC		REC	MILLER TRANSPORTATION	LAURETTE CANNALEY
		PRKS/GOLF	ROL		AUT						SITE			2 8 9 9	20 89 90	H 00		ent 021	PRKS/REC	MIL	
	APV#	1ent 021	191595	191592	191597	191596	191596	191519	191593	191593	191593	191589	191589	191666	191594	191656	191594	Departm	1ent 022	191598	191604
DATE	FILED	**Department 021	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	08/14/2019	SubTotal Department 021	**Department 022	08/14/2019	08/14/2019

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08/14/2019	191600	CHERYL SKAGGS	110022050.000	PRKS/REC - DEPOSIT	2000531.003	150.00 / / /	JATE MEMORANDUM
08/14/2019	191599	LETS GO SPORTS	110022390.100	PRKS/REC - OTH SERV & CHRGS	1007	1089.60	,
08/14/2019	191606	Rachel Simons	110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000525.003	280.00	
08/14/2019	191607	JADE MERONEY	110022050.000	PRKS/REC - DEPOSIT RELEASE-JNSPC	2000518.003	63.00	1
08/14/2019	191601	JEAN ERICKSON	11002205 0 .000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000522.003	100.00	,
08/14/2019	191602	DAVID WALLACE	110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000520,003	100.00	1
08/14/2019	191603	DEBBIE HOUGHTALEN	110022050,000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000510.003	35.00	1
08/14/2019	191605	ALLISON WEISSLER	110022050,000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000532.303	100.00	****
08/14/2019	191608	EMAN SCHOOLS	110022050,000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000517.003	500.00	,
08/14/2019	191609	ALLISON NELSON	110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2001285.002	100.00	,
08/14/2019	191610	RYAN ERVIN	116022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000508.003	100.00	1
08/14/2019	191611	KIA ALBANO	110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000507.003	50.00	
SubTotal	SubTotal Department 022	nt 022	1				
SubTotal Fund 110	ınd 110					4127,60	
Fund 111 PARKING	PARKING	The state of the s				10430.98	*************************************
**Departn	**Department 004 POLICE	OLICE					
08/14/2019	191413	GALLS INC	111004222.100	POLICE - VEH MAINT SUPP	013112816	54.00	_
08/14/2019	19142K	FILL STATE OF THE				7717	

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AMERICAN EAGLE EQUIPMENT MERCEDES BENZ FINANCIAL SERVICES BRANDON INDUSTRIES INC

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SubTotal Department 004

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08/14/2019 19	191638	TOWNE DOOR TITLE TO THE PROPERTY OF THE PROPER		# 10V11V	APPROPRIATION	DESCRIPTION	AMOUNT CHECK #DATE	ź	MEMORANDUM
		OWNE POST RETWORK INC		140020394,100	PRKSMAINT&ADMI - PROMO 2019-07-16 NOVLTS & MATLS	2 2019-07-16	550.00	1 3	
SubTotal Department 020	partment	1 020		í					
SubTotal Fund 140	140						550.00		
**Fund 152 HC	OLD - RA	**Fund 152 HOLD - RAIL YARD REHAB					3144.00		
**Department	it 023 PF	**Department 023 PRKS/IMPROV&REHAB							
08/14/2019 19	191582	NICKEL PLATE HERITAGE RAILROAD		152023390,100	PRKS/IMPROV&REH - OTH SERV & CHRGS	07082019	2625.00	11	
SubTotal Department 023	partment	. 023		1		The second later than the second seco			
SubTotal Fund 152	152						2625.00		
**Fund 198 PARK IMPACT	NRK IMP	ACT					2625.00		
**Department	t 023 PF	**Department 023 PRKS/IMPROV&REHAB							
08/14/2019 19	191591	LEHMAN & LEHMAN INC		198023396.160	PRKS/IMPROV&REH - OTH	19-115	388.75	***	
08/14/2019 19	191591	LEHMAN & LEHMAN INC		198023390.100	PRKS/IMPROV&REH - OTH	19-114	1405.00		
08/14/2019 19	191591	LEHMAN & LEHMAN INC		198023390.100	PRKS/IMPROV&REH - OTH SERV & CHRGS	19-113	1445.00	11	
SubTotal Department 023	partment	: 023		1					
SubTotal Fund 198	198					The state of the s	3238.75		
**Fund 199 ROAD IMPACT	DAD IMP	ACT					3238.75		
**Department 026		STR/IMPROV&REHAB							
08/14/2019 19	191667	Butler Fairman & Seufert Inc		199026313.100	STR/IMPROV&REHA - ENG	85005 A/B	6470.86	1 **	
08/14/2019 19	191665	BEAM LONGEST NEFF		199026313.100	STR/IMPROV&REHA - ENG	61099	4941.32		
08/14/2019 19	191663	LIVE NATION WORLDWIDE INC		199026411.100	STRJIMPROVAREHA - RIGHT OF WAY-LAND	OLIO RD & 1467H ST	8000,00	11	
SubTotal Department 026	partment	.026		•	THE PARTY OF COLUMN TO SERVICE AND THE PARTY OF THE PARTY				
SubTotal Fund 199	199						19412.18		
Fund 257 2016 LOIT-ROADS	16 LOIT-I	ROADS		*************************************			19412.18		

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Date: 07/30/2019 02:27:58 PM APVREGISTER,FRX MEMORANDUM CHECK AMOUNT CHECK # DATE 11 579506.67 DESCRIPTION STR/IMPROV&REHA - STREET 2A/B RESURF APPROPRIATION 257026421.110 APPROP# PO # MIDWEST PAVING LLC **Department 026 STR/IMPROV&REHAB NAME OF PAYEE SubTotal Department 026 APV# 08/14/2019 191662

SubTotal Fund 257	and 257					579506.67	
**Fund 258	DDVEINCH	*Fund 258 DD/EINCH COK DARK				579506.67	
	5	CAR FARA					
"Departn	nent 023 P	"Department 023 PRKS/IMPROV&REHAB					
08/14/2019	191673	Myers construction mgmt inc	258023424.100	DP/FIN - PRKS/IMPROV&REH - 12 BLDG/STRUC IMPROV	1-12	309315.25	11
SubTotal	SubTotal Department 023	rt 023	1				
SubTotal Fund 258	ınd 258	- Carrying to the Carrying to		The state of the s		309315,25	
**Fund 300 SEW WRKS OPR	SEW WRK	(S OPR				309315,25	And the second s
**Departn	**Department 000 NON DEPT	ION DEPT					
08/14/2019	191345	MARILYN BECKER	30000062,000	NON DEPT - UTILITY FEE REFUND	356 SANDBROOK CT	49.54	11
08/14/2019	191354	Lennar Homes	300000062.000	NON DEPT - UTILITY FEE REFUND	12009 PINEY GLADE RD	38,02	11
08/14/2019	191533	GEORGE ARRINGTON	300000062,000	NON DEPT - UTILITY FEE REFUND	15430 SLATEFORD RD	51.18	11
08/14/2019	191344	GLENN H ESTRADA	30000062.000	NON DEPT - UTILITY FEE REFUND	18138 BENTON OAK DR	13.65	11
08/14/2019	191346	SUSAN DILLON	300000062.600	NON DEPT - UTILITY FEE REFUND	19538 HEATHER LN	42.65	11
08/14/2019	191347	LYNN ELLIOTT	300000062.000	NON DEPT - UTILITY FEE REFUND	10699 MAGENTA DR	34.12	11
08/14/2019	191348	Kaitalyn evans	300000052,000	NON DEPT - UTILITY FEE REFUND	1386 CHERRY ST	54.59	11
08/14/2019	191349	FIORE NURSERY	30000062,000	NON DEPT - UTILITY FEE REFUND	11480 GREENFIELD AVE	89,04	
08/14/2019	191350	IDIA AVILES GUILLEN	30000062,000	NON DEPT - UTILITY FEE REFUND	15482 WANDERING WAY	52.88	11
08/14/2019		ОБАУ НАМІБ	30000062,000	NON DEPT - UTILITY FEE REPUND	11933 SAPLING CIR	48,29	11
08/14/2019	191352	DAN KEMBLE	300000062.000	NON DEPT - UTILITY FEE	5082 WATERHAVEN DR	22,18	11

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SubTotal Department 304	nt 304		ł				
**Department 309 \$	STORM ACCT					63250.00	
191527	KERAMIDA INC		301309310.100	STORM ACCT - PROF & TECH 72287 SERV	1 72287	3372,50	
SubTotal Department 309	nt 309		Į.				
SubTotal Fund 301						3372.50	
**Fund 330 SEW CAP MAINT	MAINT			The Manager of the Control of the Co	and the second s	66622.50	Personal Property of the Personal Property of
rt 033 l	**Department 033 UTIL/SEWER						
191318	Best equipment co inc		330033446.100	UTIL/SEWER - UTIL OPER EQUIPT	SI193977	4390.00	
SubTotal Department 033	nt 033		E				
SubTotal Fund 330						4390.00	
DC PRO	**Fund 500 RDC PRO SRVCS					4390.00	The second secon
nt 000 P	**Department 000 NON DEPT						
191381	O W KROHN AND ASSOC LLP		500000312.100	RDC PR - NON DEPT - FIN CONSULT	TIF AREA EXPIRATION DATES	812.50	
SubTotal Department 000	nt 000		ŀ				1, market 1
SubTotal Fund 500	7.77					812.50	
VENT S	**Fund 603 EVENT SPONSORS			7777		812.50	***
of 102 .	**Department 102 JULY 4 CELEBR						
191586	BURTNER ELECTRIC & LIGHTING INC		603102390.100	JULY 4 CELEBR - OTH SERV & CHRGS	6454	880.00	
191583	Logan Street Signs & Banners		603102390.100	JULY 4 CELEBR - OTH SERV & CHRGS	52977	2462.00	
191576	INDY PREMIER TROLLEY LLC		603102390.100	JULY 4 CELEBR - OTH SERV & CHRGS	000005	100.00	
191584	NOBLESVILLE SCHOOLS		603102390,100	JULY 4 CELEBR - OTH SERV & CHRGS	7162	450.00	
191588	KENT GRAHAM IMAGES		603102390,100	JULY 4 CELEBR - OTH SERV & CHRGS	37	400.00	

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marging by the Old Older Double Mile 2013	Account Dame	Accounts rayable register		APPROPRIATION	
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	DESCRIPTION				1907-052068			/ & 53092			FED HILL PGRMS - OTH SERV ELECTRIC REVOLUTION & CHRGS	RV HAIRBANGERS BALL	RV HAIRBANGERS BALL	:RV 276					HA 86005 A/B					EET 2A/B
	APPROPRIATION		***************************************		CONCERT SERIES - OTH SERV & CHRGS			MOVIE SERIES - OTH SERV & 53092 CHRGS			FED HILL PGRMS - OTH SE & CHRGS	FED HILL PGRMS - OTH SERV HAIRBANGERS BALL & CHRGS	FED HILL PGRMS - OTH SERV HAIRBANGERS BALL & CHRGS	FED HILL PGRMS - OTH SERV 276 & CHRGS					GREEN - STR/IMPROV&REHA 86005 A/B - ENG CONS/ILT					STR/IMPROV&REHA - STREET 2A/B RESURF
٠	APPROP#				603120390,100	l		603121390.100	1		603122390,100	603122390.100	603122390.100	603122390,100	l				616026313,100	1				631026421,110
	NAME OF PAYEE PO#	it 102		CONCERT SERIES	NOBLESVILLE ACE HARDWARE	tf 120	TOVIE SERIES	Logan Street Signs & Banners	t 121	FED HILL PGRMS	RIZINGSTAR ENTERTAINMENT	RIZINGSTAR ENTERTAINMENT	MICHAEL OTTINGER	CRAIG THURSTON	rt 122	The state of the s	HOWE SENT	STRIMPROV&REHAB	BUTLER FAIRMAN & SEUFERT INC	rt 026	THE PROPERTY OF THE PROPERTY O	S GRANT	TRUMPROV&REHAB	MIDWEST PAVING LLC
DATE	FILED APV#	SubTotal Department 102		ment 120	08/14/2019 191589	SubTotal Department 120	**Department 121 MOVIE SERIES	08/14/2019 191583	SubTotal Department 121	**Department 122 Fi	08/14/2013 191577	08/14/2019 191577	08/14/2019 191587	08/14/2019 191585	SubTotal Department 122	SubTotal Fund 603	**Fund 6/16 GREEN & HOMP GOANT	**Department 026 ST	08/14/2019 191667	SubTotal Department 026	SubTotal Fund 616	**Fund 631 COM CROSS GRANT	**Department 026 STR/IMPROV&REHAB	08/14/2019 191662

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108020223.200 PRKSMAINT&ADMI~EQUIPT 1142289 REPAIR PARTS
108020223.200 PRKS/MAINT&ADMI - EQUIPT 1142420 REPAIR PARTS 108020223.200 PRKS/MAINT&ADMI - EQUIPT P67828 REPAIR PARTS
108020390.100 PRKS/MAINT&ADMI - OTH SERV & CHRGS 108020314.100 PRKS/MAINT&ADMI -
108020361.100 PRKSMAINT&ADMI - FACILITY MAINT SERV 108020226.100 PRKSIMAINT&ADMI - LANDSCAP SUPP
108020335.100 PRKS/MAINT&ADMI- TRAINING SERVICES 108020220.100 PRKS/MAINT&ADMI-GEN
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108020223.100 PRKSMAINT&ADMI - EQUIPT MAINT SUPP
108020223.100 PRKS/MAINT&ADMI - EQUIPT MAINT SUPP
108020223.100 PRKS/MAINT&ADMI-EQUIPT 01650 MAINT SUPP
108020225.100 PRKS/MAINT&ADMI-BLDG MAINT SUPP
108020225,100 PRKS/MAINT&ADMI-BLDG

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	DESCRIPTION		01793	T 01813	T 19AUG451	556	T INV726828	2854824	2856246	2841446	2854598	2854819	2857918	2858151	2858154	2858152	1 2856246		1 2857918		
-	APPROPRIATION	MAINTSUPP	PRKSMAINT&ADMI-GEN OPER SUPP	PRKS/MAINT&ADMI-EQUIPT 01813 MAINT SUPP	PRKS/MAINT&ADMI-EQUIPT 19AUG451 RENT CHRGS	PRKS/MAINT&ADMI - OTH SERV & CHRGS	PRKS/MAINT&ADMI-EQUIPT INV726828 MAINT SUPP	PRKS/MAINT&ADMI - FACILITY MAINT SERV	PRKSMAINT&ADMI - FACILITY MAINT SERV	PRKSAMAINT&ADMI - FACILITY MAINT SERV	PRKS/MAINT&ADM! - FACILITY MAINT SERV	PRKS/MAINT&ADMI FACILITY MAINT SERV	PRKS/MAINT&ADMI - FACILITY MAINT SERV	PRKS/MAINT&ADMI - FACILITY MAINT SERV	PRKS/MAINT&ADMI - FACILITY MAINT SERV	PRKS/MAINT&ADMI- FACILITY MAINT SERV	PRKS/MAINT&ADMI - CLOTH & ACCESSORIES		PRKS/MAINT&ADMI-CLOTH & ACCESSORIES	PRKS/MAINT&ADMI - CLOTH & ACCESSORIES PRKS/MAINT&ADMI - CLOTH & ACCESSORIES	PRKS/MAINT&ADMI - CLOTT & ACCESSORIES PRKS/MAINT&ADMI - CLOTT & ACCESSORIES PRKS/MAINT&ADMI - FACII ITY MAINT SFEW
	APPROP#		108020220.100	108020223,100	108020365.200	108020390.100	108020223.100	108020361.100	108020361.100	108020361.100	108020361,100	108020361.100	105020361.100	108020361.100	108020361.100	108020361.100	108020251.100		001.162020201	. 108020251,100	108020251.100 108020251.100 108020361.100
	# Od		(A	ω.		g	√6 CO							•					,	,	
	NAME OF PAYEE		LOWES CREDIT SERVICES	LOWES CREDIT SERVICES	CDK REFRIGERATION	LINKS AERIFICATION PLUS	PIONEER MANUFACTURING CO	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS	PLYMATES IMAGE MATS		PLYMATES IMAGE MATS	PLYMATES IMAGE MATS PLYMATES IMAGE MATS
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H 4 4	FILED		08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019		08/28/2019	08/28/2019

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	AMOUNT CF	6,58	25.00	338.70	2246.62	3.94	10.27	10.13	146.00	25.00	43.00	145.95	82,00	20.93	3.10	14.54	5.80	28.77	20.65	21.56	5.93
	DESCRIPTION	9236309309	9246637053	9260521381	SO776200	189153	189383	188236	363803	363306	363962	126668	11103790	1908-057513	1908-057787	1908-059631	1908-065290	1908-058522	1907-055796	1907-056733	1907-055414
	APPROPRIATION	PRKS/MAINT&ADMI - VEH REPAIR PARTS	PRKS/MAINT&ADMI - HSEKEEPING SUPP	PRKS/MAINT&ADMI - HSEKEEPING SUPP	PRKS/MAINT&ADMI - LANDSCAP SUPP	PRKS/MAINT&ADMI - EQUIPT 189158 MAINT SUPP	PRKSMAINT&ADMI-EQUIPT 189383 MAINT SUPP	PRKSMAINT&ADMI-EQUIPT 188236 REPAIR PARTS	PRKS/MAINT&ADMI - FACILITY MAINT SERV	PRKS/MAINT&ADMI. FACILITY MAINT SERV	PRKS/MAINT&ADMI • FACILITY MAINT SERV	PRKS/MAINT&ADMI - LANDSCAP SUPP	PRKS/MAINT&ADMI. SUBSCRIPTIONS	PRKS/MAINT&ADMI-GEN OPER SUPP	PRKSMAINT&ADMI-GEN OPER SUPP	PRKSMAINT&ADMI-EQUIPT 1908-059531 REPAIR PARTS	PRKS/MAINT&ADMI-GEN OPER SUPP	PRKS/MAINT&ADMI - GEN OPER SUPP	Prks/Maintradmi - Gen Oper Supp	PRKSIMAINT&ADMI - GEN OPER SUPP	PRKS/MAINT&ADMI-GEN
	APPROP#	108020222.200	108020224.100	108620224.100	108020226.100	108020223.100	108020223,100	108020223.200	108020361.100	108020361,100	108020361.100	108020226.100	108020322,200	108020220.100	108020225,100	108020223.200	108020220.100	108020220.100	108020220,100	108020220.100	108020220.100
	FO#				SNOTH.				INC	INC	INC	INC	ESS	ARDWARE	ARDWARE	ardware	ARDWARE	ARDWARE	ARDWARE	ARDWARE	ARDWARE
	NAME OF PAYEE	GRAINGER INC	GRAINGER INC	GRAINGER INC	ADVANCED TURE SOLUTIONS	NAPA AUTO PARTS	NAPA AUTO PARTS	NAPA AUTO PARTS	AAA EXTERMINATING INC	AAA EXTERMINATING INC	AAA EXTERMINATING INC	BLUE GRASS FARMS INC	INDIANAPOLIS BUSINESS JOURNAL	NOBLESVILLE ACE HARDWARE	NOBLESVILLE AGE HARDWARE	NOBLESVILLE ACE MARDWARE	NOBLESVILLE ACE HARDWARE	NOBLESVILLE ACE HARDWARE	NOBLESVILLE ACE HARDWARE	NOBLESVILLE ACE HARDWARE	NOBLESVILLE ACE HARDWARE
	APV#	191760	191793	192096	192108	192112	192112	192112	191748	191748	191748	192098	192103	191956	191956	192004	192004	191956	191792	191792	191756
DATE							08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019		08/28/2019	08/28/2019	08/28/2019	08/28/2019		08/28/2019	08/28/2019	08/28/2019	08/28/2019

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08/00/2040	400004		*	APPROP#	APPROPRIATION	DESCRIPTION	AMOUNT CHECK # DATE	:	MEMORANDUM
6107/07/00	Lenzer	SUSAN PAVELKA		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000553.003	200.00	11	
08/28/2019	191759	INDIANA STATE CHEMIST		108020335.100	PRKS/MAINT&ADMI- TRAINING SERVICES	8120	45.00	1 1	
08/28/2019	191759	INDIANA STATE CHEMIST		108020335.100	PRKS/MAINT&ADMI- TRAINING SERVICES	7741	45.00	11	
08/28/2019	191759	INDIANA STATE CHEMIST		108020335.100	PRKS/MAINT&ADMI - TRAINING SERVICES	6012	45.00		
08/28/2019	191759	INDIANA STATE CHEMIST		108020335.100	PRKS/MAINT&ADMI - TRAINING SERVICES	7550	45,00	11	
08/28/2019	191759	INDIANA STATE CHEMIST		108020335,100	PRKS/MAINT&ADMI - TRAINING SERVICES	BURNSIDE	45.00	11	
08/28/2019	191761	CINDY ROWE		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000548.003	200,00	11	
08/28/2019	191762	ANGIE HANNEMANN		108020050,000	PRKS/MAINT&ADMI- DEPOSIT RELEASE	2000547.003	400.00	11	
08/28/2019	191764	NATE RICHARDSON		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2066545.003	96.30	11	
08/28/2019	191764	NATE RICHARDSON		108020050.000	PRKS/MAINT&ADMI- DEPOSIT RELEASE	2009544,003	200.00	11	
08/28/2019	191786	MELISSA HARTMAN		108020050.000	PRKS/MAINT&ADMI- DEPOSIT RELEASE	2001286.002	200.00	1.1	
08/28/2019	191787	ARLEEN HASELHORST		108020050,000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000550.003	107.00	11	
08/28/2019	191948	MOLLY FLURRY		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2001291,002	337.05	11	
08/28/2019	191948	MOLLY FLURRY		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2001290,002	200.00	11	
08/28/2019	191963	Lindsey decooman		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000552,003	144,45	1.1	
08/28/2019	192092	SHERRI HART		108020050.000	PRKS/MAINT&ADMI. DEPOSIT RELEASE	2006555.003	200.00	1.1	
08/28/2019		Amber downs		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000556.003	200.00	11	
08/28/2019	192090	BRAD NEFF		108020050.000	PRKS/MAINT&ADMI - DEPOSIT RELEASE	2000549.003	400.00	11	
SubTotal	SubTotal Department 020	nt 020		1			22222 QA		***

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DESCRIPTION	93251407-001	93175346-001	93019444-001	675	075	1907-056025	1907-056940	90.0846	90,0846	1534296	1534401	057982884N	The second secon		PRKS/REC - GEN OPER SUPP 696682805-01	223	e9	ω		EK 1-7
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NAME OF PAYEE	SITEONE LANDSCAPE SUPPLY	SITEONE LANDSCAPE SUPPLY	SITEONE LANDSCAPE SUPPLY	ERY	ERY	NOBLESVILLE ACE HARDWARE	NOBLESVILLE ACE HARDWARE	COMMUNITY STATE BANK	COMMUNITY STATE BANK	Š Š	S Ç					CODUCTS	ZOID	ZOD		QUATIC
NAME OF PAYEE	IE LANDSK	IE LANDS(IE LANDS(Kenney Machinery	Kenney Machinery	SVILLE A(SVILLE A(UNITY STA	UNITYSTA	CERES SOLUTIONS COOPERATIVE INC	CERES SOLUTIONS COOPERATIVE INC	30LF		Ų	FUN EXPRESS	GOLD MEDAL PRODUCTS	DOODLE BUGZ KIDZ	DOODLE BUGZ KIDZ	DIANA MILLER	FOREST PARK AQUATIC
NAME	SITEON	SITEON	SITEON	KENNE	KENNE	NOBLE	NOBLE	COMMI	COMMI	CERES	CERES	J & M GOLF	at 021	PRKS/REC	FUN E)	GOLD	1000a	0000	DIANA	FORES
APV #	191754	191754	191754	191958	191757	191956	191956	191797	191797	192115	192115	191750	Departmen		191945	191943	191765	192094	192095	191944
DATE FILED 08/28/2019	08/28/2019		08/28/2019					08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	SubTotal Department 021	**Department 022	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019	08/28/2019

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n n n n n n n n n n n n n n n n n n n	ANAPOLIS,	110022220.100	PRKS/REC - GEN OPER SUPP 1800699357	1800699357	32.49		
nen NG PO	ANAPOLIS,	110022220-100	PRKS/REC - GEN OPER SUPP 1800610222	1800610222	65.90	11	
NG NG	ANAPOLIS,	110022220.100	PRKSREC - GEN OPER SUPP 1800699690	1800699690	16.24	1.1	
nent (110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2000542,003	100.00	11	
NG T PO		110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2001287.002	72.00	11	
NG PO		110022050.000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2001288.002	55.00	11	
NG + PO		110022050,000	PRKS/REC - DEPOSIT RELEASE-UNSPC	2001289,002	48.00	11	
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PARKING 192110 192110 192048 192071	777				2590,69		
ment 004 PO 192110 192110 192048 192071					15779.92		
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192110 192048 192071	6	111004210.100	POLICE - OFFICE SUPP	3419289896	18,58	11	
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192071		111004321,100	POLICE - MAIL & SHIP CHRGS 4RW53319	8 4RW53319	600	-	
192113	INANCIAL	111004363.100	POLICE - VEH MAINT SERV	6000001955	80.08	11	
		111004060,000	POLICE - REV REFUND-UNSPC	PARKING PERMIT REFUND	125.00	11	
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ubTotal Fund 120	Ind 120	***************************************					ALCONI CIECLE	JATE MEMORANDUM
Fund 124 CCI	<u> </u>	THE PROPERTY OF THE PROPERTY O					52004,51	
**Departm	nent 008	**Department 008 INFO TECH						
08/28/2019	191743	TAYLORED SYSTEMS INC		124068442.100	CCI-INFO TECH - COMPUT & 077489 IT EQUIPT	. 077489	45.00	11
08/28/2019	191742	CDW GOVERNMENT INC		124008442.100	CCI - INFO TECH - COMPUT & TDQS345 IT EQUIPT	: TDQ6345	918,42	11
08/28/2019	191742	CDW GOVERNMENT INC		124008442.100	CCI-INFO TECH-COMPUT & TDR4938 IT EQUIPT	: TDR4938	34.91	11
08/28/2019	192054	CDW GOVERNMENT INC		124008442.100	CCI - INFO TECH - COMPUT & TKN0417 IT EQUIPT	. TKN0417	2054,80	11
08/28/2019	192052	SOUTHERN COMPUTER Warehouse		124008442.100	CCI-INFO TECH-COMPUT& IN-000592069 IT EQUIPT	: IN-000592069	51.60	11
08/28/2019	192052	SOUTHERN COMPUTER WAREHOUSE		124008442.100	CCI-INFO TECH-COMPUT & IN-000591938 IT EQUIPT	: IN-060591938	481.30	11
08/28/2019	191939	SOUTHERN COMPUTER WAREHOUSE		124008442.100	CCI-INFO TECH-COMPUT& IN-000591417 IT EQUIPT	Ł IN-000591417	194.20	1.1
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*Fund 140 PROMO	PROMO						3780,23	
**Departn	**Department 002 MAYOR	MAYOR						
08/28/2019	191798	T& TSALES & PROMOTIONS		140002394.100	MAYOR - PROMO NOVLTS & MATLS	35995	280.00	11
08/28/2019	191917	NOBLESVILLE SWIM CLUB		140002372.100	MAYOR - EVENT SPONSOR	2019 SPONSOR	20.00	
SubTotal	SubTotal Department 002	ant 002		ì	The first of the f		**************************************	
**Department 011		ECO DEVO				r restly,	630,00	
08/28/2019	191800	NOBLESVILLE CHAMBER OF COMMERCE		140011334,100	ECO DEVO - CONF/EVENT REGIS FEES	14672	72.00	1.3
SubTotal	SubTotal Department 011	ant 011		t			V0 C+	
**Departn	**Department 020	PRKS/MAINT&ADMIN					12.30	
03/28/2019	192102	INDIANA PARKS AND		140020334,100	PRKSMAINT&ADMI- CONF/EVENT REGIS FEES	32866	225.00	11

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**Departm	ent 026 \$	**Department 026 STR/IMPROV&REHAB					
38/28/2019	192063	USI CONSULTANTS	199026313.100	STR/IMPROV&REHA - ENG CONSULT	9627{A}	3641.62	
38/28/2019	192058	СНА	199026313.100		33469-12	498.17	
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08/28/2019	191758	RECREATION UNLIMITED	258023390,100		1-31862	22375.00	
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08/28/2019	192106	Waterworks International	258023390.100	DP/FIN - PRKS/IMPROV&REH - 8067 OTH SERV & CHRGS	1-8067	355.00	
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Fund Report for June 2019

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NRO - BALANCE

NRO - DISBURSED

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46,148.64 - Rec.*

207,284.28- TOTALS

NRC -- REVENUE

\$ 2,057,24- Reg NRC

0.00 - DuPont

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NRC - DISBURSED

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23,373.72- TOTALS

NRC - BALANCE

\$ 111,233.03- Reg NRC

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\$ 113,434.19- TOTALS

attached there to, are true and correct and I have audited same in accordance with I hereby certify that each of the above listed vouchers and the invoices, or bills IC5-11-10-1.6.

Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

CITY OF NOBLESVILLE

pages and except for accounts payables not allowed We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts as shown on the Register such accounts payables are hereby allowed in the total amount Payable Vouchers consisting of Of \$

Dated this 23 day of AUGU

Signatures of Governing Board



NOBLESVILLE PARKS AND RECREATION REPORT AUGUST 2019

Notes:

NKC Summer Camp had a successful year! We had about 800 school aged and preschool aged kids come through the program this year; almost 350 of those kids took advantage of our before and aftercare program! We had 9 Counselors in Training helping at camp and working on our Bottle Caps Service project this year! Slip 'n foam party this year was a success; Amber and I moved the event to Forest Park and added a slip n' slide component. Breathe Easy Hamilton County sponsored the event by providing a bubble lady, who helped kids and parents make giant bubbles during the event. We had a steady flow of about 1500 people, and no one station seemed too crowded; it was the perfect amount of people, the perfect park, and the perfect amount of attractions to have for the 2 hour event! As we start to get into the fall season, we are continuing with our safe sitter and Girl Scout classes. We are working on fostering a relationship with Boy Scouts and those classes will start this fall!

Youth Programs				Karlas Karlas (Karlas	
NKC Summer Camp	June 3- Aug 2	7am-6:30pm	Forest Park, Dillon Park, Recreation Annex	768 Kids participated, 349 of those kids = Before/After Care	Made about \$38,000 in revenue
Counselor in Training	June 3- Aug 2	8am-4pm	Forest Park	9 CIT's	+6 from last year
Rec2Go – Playschool Field Trips	June 6 June 25 July 16	Varies	Varies	126 Students 114 Students 105 Students	\$630 \$342 \$525 Total ~ \$1500
Miller Explorers Rec2Go Summer Camp	July 9 July 11	Varies	Varies	49 Students 46 Students	\$392 \$368 Total = \$760
Family					
Family Campout	Aug 16-17	3pm-8pm	Forest Park Shelter 5	12 tents; 45 participants	+4 tents, +13 participants from last year
Slip n' Foam Party	July 21	11-1pm	Shelter 1 Forest Park	1500	About the same, but major improvements and additions were made.

Amber Mink Assistant Director Kaitlyn Smith Program Coordinator- Events Erin Portman, Program Coordinator- Facilities

	2019 Total	31-Jul	30 Ini	28 - Jul	20 -Jul	10-97	25-Jul	24-Jul	23-Jul	22-Jul	21-Jul	20-Jul	19-Jul	18-Jul	17-Jul	10-Jul	15-Jul	14-Jul	13-Jul	12-Jul	11-Jul	10-Jul	9-Jul	8-Jul	7-Jul	6-Jul	5-Jul	4-Jul	3-Jui	inc-7	. . Jul	Tark	Date	Fox
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6919.06	93 (g. 96	2/3U/U/	252.79	3291.94	5060.85	2865.39	1044.88	499.84	-395,73	-2356.03	-2382.11	4957.19	-5581.98	-4411.79	-3341 92	-3423.62	553.2	1468.19	922.03	-2511.23	-2617.01	-2816.93	-3832.51	-3840.15	-1793.64	-1855.75	-2562.01	-5504.43	-3311.07	-2916.01	-2701.13	o	#-NTD	
		-3230.07	-165.41	1781.76	6175.30	12038.04	16783.85	22106.25	26642.26	31882.67	36237.02	42137.77	45304.99	48300.49	51152.83	54466.60	56083.37	59401.54	64266.83	69921.84	73864.64	77295.57	81121.45	85170.54	89189.18	95561.06	100824.42	105396.41	109215.43	112972.30	116109.04	119252.52	Countdown	
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Noblesville Park Board

Wednesday, August 7, 2019

Subject:

Easement for Duke Energy at Finch Creek Park

Summary:

Easement request for Duke Energy to bring power into the park through park property

Agenda Item:

New Business Item #1

Recommendation:

Staff recommends approving the easement as presented

Prepared by:

Brandon Bennett, Director of Parks

Department of Parks and Recreation

City of Noblesville

bbennett@noblesville.in.us; 317-776-6350

Park Terms and Definitions:

Summary:

This easement is to allow Duke Energy access into Finch Creek Park to deliver power to the first phase of the park. This is a standard easement for Duke. Moving this forward is paramount in moving the construction project forward for permanent power to Finch Creek Park.

Background:

NA

Recommendation:

Staff recommend motion to approve the easement as for Duke Energy as presented.

GRANT OF EASEMENT

Pt. Parcel #29-11-10-009-002.000-022

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, CITY OF NOBLESVILLE, Indiana (hereinafter referred to as "Grantor"), hereby grant(s) unto DUKE ENERGY INDIANA, LLC, an Indiana limited liability company with a mailing address of 1000 E. Main Street, Plainfield, IN 46168 and its successors and assigns (hereinafter referred to as "Grantee"), a perpetual, non-exclusive easement to construct, reconstruct, operate, patrol, maintain, repair, replace, relocate, add to, modify and remove, electric, and/or telecommunication line or lines including but not limited to, all necessary and convenient supporting structures, conduits, wires, cables, manholes, pullboxes, grounding systems, counterpoises, surface equipment (including, but not limited to, transformers and switchgears), and all other appurtenances, fixtures and equipment (hereinafter referred to as the "Facilities"), for the underground transmission and distribution of electrical energy, and for technological purposes (including but not limited to telecommunications), in, upon, over, along, under, through and across the following described real estate:

Situate in Section 10, Township 18 North, Range 5 East, Wayne Township, Hamilton County, State of Indiana; being a part of Lot 2, Finch Creek Park as recorded in Instrument Number 2017048653, and also Instrument Number 2007053646 in the Office of the Recorder of Hamilton County, Indiana (hereinafter referred to as "Grantor's Property"), and being more particularly described as follows:

A strip of land fifteen feet (15') in uniform width, lying seven and one half feet (7.5') wide on both sides of a centerline, which centerline shall be established by the center of the Facilities as constructed and as generally shown on Exhibit "A", attached hereto and becoming a part hereof (hereinafter referred to as the "Easement Area").

This easement grant shall include, but not be limited to, the following respective rights and duties of Grantor and Grantee:

1. Grantee shall have the right of ingress and egress over the Easement Area, and over the adjoining land of Grantor's Property (using lanes, driveways, and adjoining public roads where practical as determined by Grantee).

For Grantee's Internal Use: Line Name/No: Hamilton – Wayne – Indiana Tract No: 1 of 1 Job Control # 31981579 LU#

Prep/Chk: RSVM/ALB Exec/Rec:____

Dwg/Fac Ref.: Exhibit "A" Prepared Date: 07/08/2019

- 2. Grantee shall have the right to cut down, clear, trim, remove, and otherwise control any trees, shrubs, overhanging branches, and/or other vegetation upon or over the Easement Area. Grantee shall also have the right to cut down, clear, trim, remove, and otherwise control any trees, shrubs, overhanging branches, and/or other vegetation which are adjacent to the Easement Area but only to the extent such vegetation may endanger, as reasonably determined by Grantee, the safe or reliable operation of the Facilities, or where such vegetation is trimmed consistent with generally accepted arboricultural practices.
- 3. Grantee shall have the right to allow third parties to trench with Grantee's Facilities, and any such equipment shall include but not be limited to, wires, cables, and other fixtures; provided, that Grantor shall pursue any claim with the third party and not Grantee, if any such claim arises out of any third party's facility location.
- 4. To the best of Grantor's knowledge, the Easement Area and the adjoining land of Grantor's Property, have never been used to release, discharge, generate or store any toxic, hazardous, corrosive, radioactive or otherwise harmful substance or material.
- 5. Grantor shall not place, or permit the placement of, any obstructions, which may interfere with the exercise of the rights granted herein to Grantee. Grantee shall have the right to remove any such obstruction.
- 6. Grantee shall have the right to pile dirt and other material and to operate equipment upon the surface of the Easement Area and the adjoining land of Grantor's Property, <u>but only</u> during those times when Grantee is constructing, reconstructing, maintaining, repairing, replacing, relocating, adding to, modifying, or removing the Facilities.
- 7. Excluding the removal of vegetation and obstructions as provided herein, any physical damage to the surface area of the Easement Area and the adjoining land of Grantor's Property resulting from the exercise of the rights granted herein to Grantee, shall be promptly paid by Grantee, or repaired or restored by Grantee to a condition which is reasonably close to the condition it was in prior to the damage, all to the extent such damage is caused by Grantee or its contractors or employees. In the event that Grantee does not, in the opinion of Grantor, satisfactorily repair any damage, Grantor must, within ninety (90) days after such damage occurs, file a claim for such damage with Grantee at (a) 1000 E. Main St., Plainfield, IN 46168, Attn. Right of Way Services, or (b) by contacting an authorized Right of Way Services representative of Grantee.
- 8. Grantor shall have the right to use the Easement Area and the adjoining land of Grantor's Property in any manner which is consistent with the rights granted herein to Grantee, and shall comply with all applicable codes when making use of the land near the Facilities.

- 9. Notwithstanding anything to the contrary contained herein, Grantor shall not without the prior written consent of Grantee (a) construct or install, or permit the construction or installation of any building, house, or other above-ground structure, or portion thereof, upon the Easement Area; or (b) excavate or place, or permit the excavation or placement of any dirt or other material upon or below the Easement Area; or (c) cause, by excavation or placement of material, either on or off the Easement Area, a pond, lake, or similar containment vehicle that would result in the retention of water in any manner within the Easement Area.
- 10. Grantor warrants that it has the necessary authority and title to Grantor's Property to grant this easement to Grantee, and shall defend and hold Grantee harmless from the claim of any third party that Grantor does not have such authority or title.
- 11. The respective rights and duties herein of Grantor and Grantee shall inure to the benefit of, and shall be binding upon the respective successors, assigns, heirs, personal representatives, lessees, licensees, and/or tenants of Grantor and Grantee. Easement, Grantor and Grantee, as used herein, shall be deemed to be plural, when required to be so. The exercise of any or all of the rights and privileges of Grantee set forth herein, shall be at the sole discretion of Grantee.

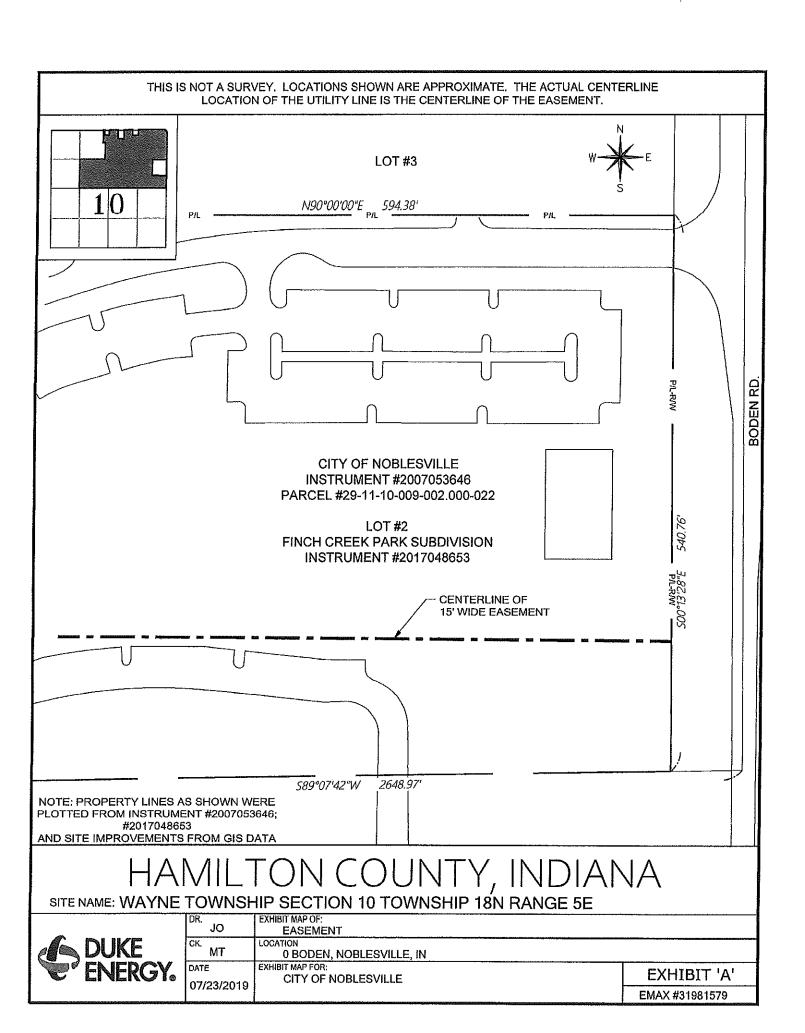
Signature page(s) follow.

IN WITNESS WHEREOF, Grantor has caused this Grant of Easement to be signed by its duly authorized representative(s), effective the 22 day of 40005. , 2019.

CITY OF NOBLESVILLE,
Printed Title: Director of PARKS
STATE OF MOLOCO SS: COUNTY OF Hamilton Ounty of Hamilton Ounty of Hamilton Ounty of Hamilton SEAL Services Notary Public, State of Indiana Hamilton County Commission # 711343 My Commission # 711343 My Commission Expires March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026 Personally appeared before me this day 22nd of Alack March 11, 2026
WITNESS my hand and notarial seal, this 22 day of Avg 15t , 2019.
My Commission Expires: 3/11/2026 Signed Name: Alliquid P. Moseum My County of Residence: Hamilton Printed Name: Abigail P Hasy My Commission Number: 111343

This Instrument Prepared by John B. Scheidler, Attorney-at-Law, 1000 E. Main St., Plainfield, IN 46168.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Richard McGaughey



Noblesville Park Board

Thursday, August 22nd, 2019

Subject:

Recreation Annex, schedule of fees update

Summary:

updating the schedule of fees for the athletic facilities at the recreation annex

Agenda Item:

New Business Item #2

Recommendation:

Staff recommends approving the fees as presented

Prepared by:

Brandon Bennett, Director of Parks

Department of Parks and Recreation

City of Noblesville

bbennett@noblesville.in.us; 317-776-6350

Park Terms and Definitions:

Summary: We are requesting a change to the fees charged for rental at the Recreation Annex to streamline the rental procedure and increase revenue.

Background: The Recreation Annex has experienced charge inconsistencies and several last-minute cancellations. In addition, several spaces such as the Concession Stand and Locker Rooms have not been bookable venues.

Recommendation:

Staff recommends a motion to approve the schedule of fees as for the athletic facilities at the Recreation Annex as presented.



NOBLESVILLE PARKS AND RECREATION ATHLETIC FACILITY RENTAL AGREEMENT 2019: Revised 8/16/2019

Parks and the Renter agree to the following terms and conditions:

1. Facility Availability:

- **a.** Athletic facilities may be rented when not otherwise scheduled by City of Noblesville Parks and Recreation. Rental requests will be processed on a "first-come, first-serve basis." In the event that two organizations request facility spaces at the same time, the first organization to submit its facility deposit and/or 20% down payment shall receive rental priority.
- **b.** In the event that an organization needs to reschedule, (practice, game, etc.) requests will be honored based upon current calendar availability, *but are not guaranteed.* The rental client must be *current on all rental facility payments* to be considered for a reschedule.
- **c.** City of Noblesville Parks reserves the right to deny any request or any reservation if it is made less than 7 days in advance.
- d. City of Noblesville Parks reserves the right to deny any request to expand the scope or duration of a preexisting reservation if such request is made less than 72 hours prior to the start of the event in question.
- e. City of Noblesville Parks reserves the right to deny an application for the use of the facilities when such use is not in the interest of the City of Noblesville or does not meet the Mission of the Noblesville Parks Department.
- f. City of Noblesville Parks reserves the right to cancel a reservation at any time if the cancellation is in the best interest of the City. In the event that Parks cancels an event for this reason, all rental fees will be refunded.

2. Rental Fees:

- a. All Recreation Annex rentals require a refundable facility deposit of \$200.00. (Refund availability based upon cancellation policy in Section 8.)
- **b.** Any rentals *exceeding one day* shall require a 20% down payment plus the refundable facility deposit to book the facility.
- c. Rental facility deposit and down payment for multi-day bookings must be paid at time of reservation, balance and ticket sales must be paid in full within 30 days of event completion. Fees can be paid by check, cash, money order or credit card. No reservation is complete until full deposit and/or 20% down payment has been received.
- **d.** To be considered for the NYSA/Not-for-Profit rates a 501(c)3, 501(c)4 and 501(c)6 issued declaration page must be provided to the Parks Department.
- e. Taxes will be applied to all rental charges unless a Tax Exempt letter is provided.
- f. Facility monitors will do a post-event walk through, noting the condition or any damage that might be present to the facility. The renter shall understand that the final determination of the return of the facility deposit will be made after a final inspection the day following the event. Deposit refund is not based solely upon the facility monitor report. If facility is clean and free of any new damage, deposit will be refunded by the Recreation Coordinator after the completion of the event. Refunds may take up to 45 days to process, and will be refunded in the form of a check.

g. If damage exists or excessive clean-up is necessary after the event, the deposit will automatically be forfeited. If damage/clean-up exceeds the deposit amount, the renter is responsible for any additional costs necessary to return the facility to its original status.

3. Admission and Concession Fees:

Admission Fees:

- a. Public and For-Profit teams may charge admission to spectators of their events. These events will be charged 15% of all ticket sales, payable to City of Noblesville Parks and Recreation.
- **b.** NYSA/Non-Profit organizations may also charge admission to spectators. These events will be charged 10% of all ticket sales, payable to City of Noblesville Parks and Recreation.
 - The renter must provide all accounting for tickets sold, which will be compared with attendance records documented by the Parks and Recreation Facility Monitor for the event.
 - 2. All rental deposits and payments must be paid at the time of reservation.
 - 3. Upon receipt of the organization's ticket accounting information, Parks and Recreation will submit an invoice to the renter. Payment owed for ticket sales is due within 30 days of receipt of invoice.
- c. Documented NYSA/Non-Profit organizations with a declaration page of their status on file with City of Noblesville Parks and Recreation may apply for a waiver of the 10% ticketing fee. NOTE: Waiver application does not guarantee approval. Concessions:
- d. Should the renter wish to use the College Gym Concession Stand area, an additional rental space fee of \$50.00 per day for a public/for-profit event or \$30.00 per day for a NYSA/Non-Profit will apply.

Athletic Facility Rental Rates	Public Rentals/Groups/Teams	NYSA/Not For Profit
Community or College Gym Rental	\$50/hour	\$30/hour
Community Gym with 2 Batting Cages	\$75/hour	\$50/hour
Annex Wellness Room or Locker Rooms only	\$30/hour	\$20/hour
Annex Classroom Rental	\$30/hour	\$20/hour
College Gym Concession Stand	\$50/day	\$30/day
Deposit	\$200.00 1 day/20% of total multiple days	\$200,00 1 day/20% of total multiple days
Ticketed Event Sales Percentage	15% of all ticket sales to event	10% of all ticket sales to event

4. Services:

- a. Parks will prepare each Facility once prior to the rental (sweep gym, etc.)
- b. Renters are responsible for cleaning all event trash and assisting the Facility Monitor in taking it to the dumpster. Should the renter choose, they may elect to pack trash out of event in personal vehicles. <u>Renters are also responsible for cleaning the bleachers following their event.</u> Parks shall provide necessary items such as: brooms, dustpans, garbage bags and trash receptacles.
- c. The Renter shall monitor the area rented and place all trash in receptacles.
- d. The Renter is responsible for providing all other services and items necessary for play, unless prior arrangements are made at the time of walk-through. This includes but is not limited to: goals, balls, and any equipment necessary for sports practices.
- e. Parks does not provide officials or scorekeepers for any event.

5. Hours of Use:

- a. Recreation Annex rentals may begin at 7:00 am and must conclude by 11:00 pm.
- **b.** Clean-up must be completed and all participants/guests must be out of the facility no later than midnight.
- **c.** Your purchased (scheduled) time needs to include any/all set-up/clean-up time, including outside vendor set up.

6. Facility Playability:

- a. Facility playability determinations may be based upon weather conditions, facility conditions, and/or any other factors that may impact safety.
- **b.** If road conditions are predicted to be at the red level where only emergency services should be on the roads, all activity will be suspended and money refunded, or event rescheduled.

7. Rules and Regulations:

- **a.** The Renter is responsible for ensuring that all park or facility rules and regulations are observed by players and others using the rented facility.
- **b.** Violation of park or facility rules and regulations may be grounds for termination of the rental agreement. In the event of termination for this reason, no refunds will be given.
- c. Noise makers are strictly prohibited for use at rented facilities.
- **8. Cancellation Policy:** A cancellation made more than 60 days prior to your event is fully refundable. A cancellation made 31-60 days prior to your event will be fully refunded, less the facility deposit and/or 20% down payment. A cancellation made 29 days up to the day prior to your event cannot be refunded.
- 9. Condition of Facility: The renter is responsible for ensuring that the rented facilities are clean and in good repair at the end of the rental period. In the event that Parks must take steps to clean or repair the facilities, the Renter will forfeit deposit. If additional charges accrue due to facility damage or necessity of repair/extensive cleaning, renter will be charged accordingly for replacement and repair.
- 10. Insurance: The Renter shall maintain comprehensive general liability insurance in the amount of Three Hundred Thousand Dollars (\$300,000) for bodily injury per person in any one occurrence and One Million Dollars (\$1,000,000) in any one occurrence for all persons in that occurrence. Property damage shall be in the amount of One Hundred Thousand Dollars (\$100,000) per occurrence. The policy shall name the City of Noblesville Parks and Recreation Department, Ivy Tech Community College and the Renter as insured parties, and the Renter shall provide Parks with a certificate of insurance at least two weeks before the start of the event.

11. Liability:

- a. The Renter agrees to release, hold harmless, and indemnify Ivy Tech Community College, the City of Noblesville, its Parks and Recreation Department, and its officers, employees, agents and assigns from any and all claims which may arise from the use of the facility during the rental period. This release includes claims for personal injury, property damage, and/or any other type of claim or cause of action which might be brought by the Renter or by any third party.
- b. The Renter agrees to assume financial responsibility for the repair or replacement of any facility equipment or fixture which is damaged through the negligence of the Renter or participants or spectators at the Renter's event. The decision to repair or replace equipment shall be at the election of Parks.



NOBLESVILLE PARKS AND RECREATION RECREATION ANNEX FACILITY RENTAL AGREEMENT

This Recreation Annex Facility Rental Agr					
		("Re		,	
Request for Facilities (Select all that app Community Gym College Gym Community Batting Cages (2) Wellness Room Classroom(s) # College Gym Concession St	oly) 2 included, plus				
Group/Organization Name:					
Group/Organization Address:					
Authorized Agent Name:					
Authorized Agent Address:		8			
Phone Number:					
Day(s):	Date(s):				
Times:	□ Daily	□ Weekly	□ Monthly	□ 1 Time Event	
<u>If Weekly, days of the week:</u> (Circle all app Monday Tuesday Wednesday	licable) Thursday	Friday	Saturday	Sunday	
Deposit Cost and/or 20% down paym	nent:			-	
Date Payment Received:					
IN WITNESS WHEREOF, the parties h	ave signed th	is Agreement 'o	n the date first	set forth.	
Renter		Noblesville	Parks Departi	ment Authorized Ag	ent
Signature		Signature			
Street Address		Title	6		
City, State, Zip Code		Date	3,		
Telephone: Daytime / Evening	_				
Date					

Noblesville Park Board

Thursday, August 22, 2019

Subject:

Schematic Design and Design Development for Forest Park to Federal Hill Commons Trail

Design

Summary:

agreement for design and planning services for trail from Forest Park to Federal Hill

Commons

Agenda Item:

New Business Item #3

Recommendation:

Staff recommends approving the contract with Lehman and Lehman as presented

Prepared by:

Brandon Bennett, Director of Parks

Department of Parks and Recreation

City of Noblesville

bbennett@noblesville.in.us; 317-776-6350

Park Terms and Definitions:

Summary:

This contract is for Lehman and Lehman to do a schematic design and design development of a new trail to connect Federal Hill Commons to Forest Park. The anticipated route is along Nixon Street to the West of the Kroger complex and going behind Kroger and potentially a tunnel under the train tracks to Forest Park connecting with the existing White River Greenway in Forest Park. This project is not funded currently and this is only the first phases of design for future consideration for funding. The connectivity has been a goal since we built Federal Hill Commons, but with the new fireworks festival, and other events and development potential in the Federal Hill Area, this project is paramount for continued connectivity and opportunities.

Background:

This is a small part of the overall plan to continue to improve Forest Park with improvements at Carousel corner, increase connectivity and to reintegrate the old ITM property back into the park.

Recommendation:

Staff recommends a motion to approve the contract with Lehman and Lehman as presented.



August 14, 2019

Agreement for Design and Planning Services for the

Trail Design: Forest Park to Federal Hill Commons

For Noblesville Parks and Recreation Department, Noblesville, Indiana

This agreement defines the scope of Design and Planning Services

Between the Client: Noblesville Parks (hereinafter referred to as Client)

c/o Brandon Bennett, Director, Noblesville Park Department

701 Cicero Road, Noblesville, IN 46060

and the Landscape Architect: Lehman & Lehman, Inc. (hereinafter referred to as Landscape Architect)

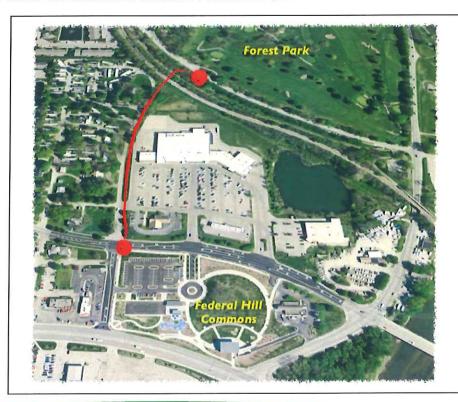
510 Lincolnway East, Suite C, Mishawaka, IN 46544

for the following projects: Trail Design: Forest Park to Federal Hill Commons

PROJECT INFORMATION

As a follow-up to your request, let this document define our Proposal for Professional Services related to this project. *Lehman & Lehman, Inc.* (landscape architects, planners, placemakers) is pleased to submit this Proposal of Professional Services to Noblesville Parks for the Schematic Design and Design Development of a new inter-modal trail connection that links Federal Hill Commons to the south and

Forest Park to the north. The anticipated route will follow Nixon Street with the final alignment to be determined as a part of this project. For the engineering and architectural, along with other portions of the project, we have included **Schmidt Associates, Inc. – Architects** as a subconsultant to our project team.



Project Study Area is illustrated to the right:

For this engineering master plan study the Client desires the assistance of a park planning, placemaking, landscape architecture and engineering project team. The services of this Agreement do not include any formal site surveys or formal city/agency approval processing. Such services have not been included as part of the fee for this Agreement. If such services are requested or required the Landscape Architect can provide them under a separate Agreement or as an amendment to this Agreement.

SCOPE OF PROFESSIONAL SERVICES

This Agreement will focus on the documentation and services associated with the master planning of development of the Trail Design: Forest Park to Federal Hill Commons. The general scope of the project will consist of the construction of a new asphalt trail from the northwest corner of Federal Hill Commons at the intersection of Nixon Street and West Logan Street north to the boundaries of Forest Park and under the Nickel Plate Railroad continuing north connecting the trail adjacent to Forest Park Drive. The project will include the design and engineering construction of a pedestrian underpass under the Nickel Plate Railroad. It is anticipated that the preliminary estimate for the construction of this portion of the project will be between \$ 950,000 and \$ 1,200,000.

We understand the Project will be phased as follows:

- Schematic Design (SD)
- Design Development (DD)
- Construction Documents (CD)
- Bidding (Bid)
- Construction Administration (CA)

It is the Client's desire to go through Schematic Design and Design Development phases at part of this Agreement. The remaining phases (CD, Bid, CA) will be authorized by the Client at a future date.

Upon approval of this Agreement, the *Landscape Architect* agrees to provide the following professional services:

1. Schematic Design (SD)

- a. The Landscape Architect's Team will visit the site and meet with Noblesville Parks representatives to confirm goals, expectations, scope, budget, and schedule. Walk the site with the client to collect information on site features, opportunities and limitations. Photograph and document findings.
- b. Meet with regulatory agencies involved in providing reviews and permits, such as Hoosier Heritage Port Authority (railroad), City of Noblesville, etc.
- c. Prepare a site base plan that will utilize aerial photography, parcel boundaries, and County GIS information provided by the Client.
- d. Prepare a Site Analysis of the trail corridor and project area:
 - i. Evaluate the site conditions, both the built (structures) and natural areas, natural resources, soils, and the characteristics of the site
 - ii. Evaluate the Trail Alignment in relationship with the road / street rights-of-ways, existing trails system, adjacent properties and the surrounding neighborhoods
 - iii. Evaluate the connectivity of utility infrastructures

- iv. Evaluate the environmental preservation, spatial areas of the site and determine best use areas for trail development, etc.
- e. Provide SD level concept plans, details, narratives, and cost estimate.
- f. One (1) plan revision of the final Master Plan Concept based on Client's review. Additional Plan revisions will be conducted at the Landscape Architect Team's current hourly rates.
- g. The Landscape Architect's Team will meet with Noblesville Parks to review all work before moving to the next phase.
- h. The SD Phase deliverables will include site plans, cross sections, and illustrations of the trail improvements.
- i. The Client's Role in this phase would include base map information (land parcels, boundaries, topography, etc.), development program for the project, building plans of existing buildings / facilities on the property, related site studies used in past years, and the assemblage of representatives of the Trail Segment Planning Committee. (Note, the Trail Segment Planning Committee makeup could include City staff, community stakeholders, etc.)
- j. The Client will secure and pay for all required topographical surveys and geotechnical engineering. The Landscape Architect's Team will assist.

2. Design Development (DD)

- a. This phase will include further refinement of the documents prepared for SD and will include preliminary drawing sheets and specifications that will begin to form the basis for Construction Documents.
- b. Update the project cost estimate and project schedule.
- c. Follow up meetings with regulatory agencies involved in providing reviews and permits, such as Hoosier Heritage Port Authority (railroad), City of Noblesville, etc.
- d. The Landscape Architect's Team will meet with Noblesville Parks to review all work compiled for this phase and to determine how and when to move forward into the next phases of the project.
- e. The DD Phase deliverables will include site plans, cross sections, and illustrations of the trail improvements.
- f. The Client's Role in this phase would include confirmation of the development program for the project, review the estimated construction cost estimates, and design details, and to share development plans with the City and related agencies.
- g. Additional meetings and/or presentations can be provided by the Landscape Architect on an hourly rate plus expense basis.

3. Construction Documents (CD), Bidding (Bid), and Construction Administration (CA)

- a. Upon the completion of the Design Development phase the Client will determine when to authorize the Landscape Architect to proceed into the remaining phases of the project.
- b. The Construction Documents (CD), Bidding (Bid), and Construction Administration (CA) phases are not a part of this Agreement's professional fee.
- c. The outline of services for these remaining phases would be as follows (Note: these three phases are not part of the Professional Fees and Work Scope of this Agreement):

Agreement for Professional Services | Trail Design: Forest Park to Federal Hill Commons

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- i. Construction Documents (CD)
 - 1. Prepare Drawings and Project Manual for Bidding and Construction.
 - 2. Facilitate four or five (4-5) meetings with the Client during Design; one meeting to review the current Construction Documents, schedule, and budget and one meeting to do a final review of the Construction Documents prior to bidding.
 - 3. Prepare an updated Construction Cost Estimate.
 - 4. Submit the Drawings to local and state agencies for review and approval; the Client will pay all associated filing and review fees.
- ii. Bidding Phase (Bid)
 - 1. Prepare the Advertisement for Bids to be placed in the newspaper by the Client.
 - 2. Answer bidders' questions and prepare addenda.
 - 3. Facilitate the bid opening.
 - 4. Review the bids, prepare the bid tabulation, and provide the Owner with a letter of recommendation.
- iii. Construction Administration Phase (CA)
 - 1. Prepare the AIA Agreement between the Owner and Contractor and issue a Notice to Proceed letter.
 - 2. Attend a pre-construction meeting.
 - 3. Visit the site up to four (4) times during construction to view progress and answer Contractor questions.
 - 4. Visit the site up to two (2) times for final punch list review and preparation.
 - During construction, review RFI's, submittals, potential change orders, and pay applications.

PROJECT SCHEDULE

The Landscape Architect will work with the Client's fall schedule of 2019. It is anticipated that the design and plan preparation services can begin immediately after receiving a notice to proceed. However, a detailed schedule outline is preferred in order to get the project coordinated with the Landscape Architect's current workload. The following is a tentative time line for discussion purposes:

- Aug Proposal/Agreement approval, collection of site and park information, establish a base map, review the agency review process, etc.
- Sept/Oct Schematic Design Phase
- Nov/Dec Design Development Phase

COMPENSATION

- Trail Design: Forest Park to Federal Hill Commons
 - Services for this Project Scope, described above, will be on a Not to Exceed Basis as follows:
 - Schematic Design (SD) Phase
 Twenty Thousand Eight Hundred Dollars------\$20,800.00
 - Design Development (DD) Phase
 - Design Development (DD) Phase
 Twenty-Five Thousand Four Hundred Dollars------\$25,400.00

In addition, we request reimbursable expenses (include prints, photos, maps, project-related expenses, etc.) of up to 10% of the fee amount (reimbursables are billed at costs times 1.1):

Four Thousand Six Hundred Dollars ------\$4,600.00

OPTIONAL Services – The Client may wish to have, as an optional service, additional renderings and sketches of the project's development master plan for the Client's use in marketing and promotional material and presentations. The scope of such services, along with the related fee, can be determined after discussions with the Client and the Landscape Architect.

The Agreement is between the Client and Lehman & Lehman, Inc. for this particular project described herein. For services performed above and beyond those noted above, the Client will be billed at the Standard 2019 hourly rates as follows:

Lehman & Lehman, Inc. Staff:

(1)	Principal Landscape Architect	\$140.00/hour
(2)	Project Landscape Architect	\$105.00/hour
	Project Landscape Architect Level II	
	Project Landscape Architect Level I	
	Graduate Landscape Architect Level I	
	Technical CAD Designer	
	Intern Landscape Architect Level I	
	Clerical Staff	

These rates are subject to review and may be changed at the beginning of each calendar year.

Schmidt Associates, Inc. Staff:

(1)	Project Manager	\$210.00/hour
(2)	Project Architect	\$165.00/hour
(3)	Mechanical Engineer	\$190.00/hour
(4)	Electrical Engineer	\$165.00/hour
	Plumbing Engineer	
	Technology	
	Architectural Intern	

These rates are subject to review and may be changed at the beginning of each calendar year.

REIMBURSIBLES:

a) The Landscape Architect will bill reimbursable costs times 1.1 to the Client. Reimbursable expenses entail travel mileage, long distance calls, reproduction costs, photographic documentation, mailing, delivery, and handling of documents or other similar expenses incurred by the Landscape Architect in the interest of the Project as well as expense of additional insurance coverage or limits, requested by the Client in excess of that normally carried by the Landscape Architect or the Landscape Architect's sub-consultants.

OWNER / CLIENT RESPONSIBILITIES:

a) The Owner/Client shall provide the Landscape Architect full information regarding requirements for the project. This would include (and if found to be available), but is not limited to:

Agreement for Professional Services | Trail Design: Forest Park to Federal Hill Commons
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- i) Site topographic / boundary plans indicating existing features and developments, utilities and site components and easements for the project area.
- ii) Past planning, development program scenarios, construction documentation of improvements and/or site work done on the property.

STANDARD TERMS AND CONDITION:

- a) The Standard Terms and Conditions, as set forth as Exhibit "A", are incorporated hereinto and made a part of this proposal agreement. The Owner/Client referred to in the Standard Terms and Conditions means the Noblesville Parks and Recreation Department.
- b) If the Client shall violate or breach the terms or conditions of this contract, the Client shall pay all costs and expenses including any attorney fees incurred by the Landscape Architect in connection with its exercising his rights or remedies he may have under this agreement because of such violation or breach.

Approvals

Your signature below will indicate your approval of this Letter of Proposal along with the terms and conditions stated herein. Please return one (1) signed copy to our office and retain the other copy for your records. An AIA STANDARD FORM OF AGREEMENT may be prepared in accordance with the above work scope. Your acceptance will serve as our notice to proceed. We appreciate this opportunity to be of service to you and look forward in continuing our relationship with the City of Noblesville as your partner in this project. We value you as a client and will strive, with you, to meet your goals. If this Letter of Agreement properly sets forth the scope of the planning and design services, please countersign below so we can begin work on your project.

Thank you for the opportunity to submit this proposal. We look forward to working with you. If you have any questions, please do not hesitate to contact us.

APPROVED:

Charles F. Lehman, ASLA, PLA, FRSA Landscape Architect and President / CEO Lehman & Lehman, Inc.

Date: 8/27/19

Noblesville Parks and Recreation

/pgg

Attachment:

o Exhibit "A" - Lehman & Lehman, Inc.'s Standard Terms and Conditions



Lehman & Lehman, Inc.'s Standard Terms and Conditions

1. Access To Site:

Unless otherwise stated, Landscape Architect will have access to the site for activities necessary for the performance of the services. Landscape Architect will take precautions to minimize damage due to these activities, but has not included in the fee the cost of restoration of any resulting damage.

2. Terms and Acceptance:

The terms of contractual Agreement are subject to and incorporate the provisions of Landscape Architect's proposal if attached. In event of any conflict, the terms of the accompanying proposal shall govern. By signing this Agreement the client acknowledges acceptance of the attached proposal and the conditions set forth in the contractual agreement.

3. Changes In The Work:

If the scope of work changes during the progress of the work, Landscape Architect will inform Client of such change and will submit an additional cost for such work. Upon approval by the Client of the change in scope additional cost, Landscape Architect will proceed with the added work.

4. Invoices/Payments:

Invoices for Landscape Architect's services shall be submitted, at Landscape Architect's option, either upon completion of such services or on a monthly basis. Invoices shall be payable within 30 days after the invoice date. If the invoice is not paid within 30 days, Landscape Architect's may, without waiving any claim or right against the Client, and without liability whatsoever to the Client, terminate the performance of the service.

5. Late Payments:

Accounts unpaid 30 days after the invoice date may be subject to a monthly service charge of 1.5% on the then unpaid balance. In the event any portion of an account remains unpaid 90 days after billing, the Client shall pay all costs of collection, including reasonable attorney's fees.

6. Certifications:

Guarantees and Warranties: Landscape Architect shall not be required to execute any document that would result in its certifying, guaranteeing or warranting the existence of conditions whose existence Landscape Architect cannot ascertain.

7. Ownership of Documents:

All documents produced by Landscape Architect under this agreement shall remain the property of Landscape Architect and may not be used by the Client for any other endeavor without the written consent of Landscape Architect.

8. Limitation of Liability:

No employee of Landscape Architect or Sub-Consultant shall have liability to Client. Client agrees that, to the fullest extent permitted by law, Landscape Architect's total liability to Client for any and all injuries, claims, losses, expenses or damages whatsoever arising out of or in any way related to the Project or this Agreement from any clauses including, but not limited, to Landscape Architect's negligence, error, omission, strict liability, or breach of contract shall

not exceed the total compensation received by Landscape Architect under this Agreement. If Client desires a limit of liability greater than provided above, Client and Landscape Architect shall include in the Agreement the amount of such limit and the additional compensation to be paid to Landscape Architect for assumption of risk.

9. Indemnification:

The Landscape Architect agrees, to the fullest extent permitted by law, to indemnify and hold harmless the Client, its officers, directors and employees (collectively, Client) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, to the extent caused by the Landscape Architect's negligent performance of professional services under this Agreement and that of its subconsultants or anyone for whom the Landscape Architect is legally liable.

10. Field Observation:

The responsibility of Landscape Architect's field representative is to make field observations. This work does not include supervision or direction of the work of the contractor, his employees, or agents. The Contractor should be so advised. The Contractor should also be advised that neither the presence of our field representative nor the observation by our firm shall excuse him in any way for defects discovered in his work. Any review and/or monitoring of the contractor's performance by Landscape Architect does not include the Contractor's safety measures on or near the construction site. The Contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during performance of the work. This requirement will apply continuously and not be limited to normal working hours. Unless specifically stated in Landscape Architect's proposal. Construction review and/or monitoring is not included in the scope of work.

11. Dispute Resolution:

All claims, disputes and other matters in controversy between Landscape Architect and Client arising out of or in any way related to this Addendum shall be submitted to mediation before and as a condition precedent to other remedies provided by law. No other action may be filed unless and until all mediation procedures have been exhausted. In event that any action is initiated prior to exhausting the mediation procedures, any court of competent jurisdiction shall issue an order staying or dismissing such action until all mediation procedures have been complied with. If a dispute at law arises related to the services provided under this Addendum and all available mediation procedures have been exhausted as provided above, then (a) Client agrees to personal jurisdiction in the State of Indiana.

12. Termination of Services:

This Agreement may be terminated by the Client or Landscape Architect should the other fail to perform its obligations hereunder. In the event or termination, the Client shall pay Landscape Architect for all services rendered to the date of termination, all reimbursable expenses, and all reasonable termination expenses.